

PETER & PAUL

THE HOLY APOSTLES



TRANSFIGURATION OF OUR LORD

GREEK ORTHODOX CHURCH

414 St. Stephens School Road, Austin, Texas 78746

CHURCH OFFICE HOURS: 9AM - 3:30PM

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SUNDAY SERVICE SCHEDULE

ORTHROS 7:45AM; DIVINE LITURGY 9AM

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THESE HYMNS ARE SUNG BY THE COMMUNITY WITH THE CHANTERS DURING AND AFTER THE SMALL ENTRANCE

Resurrection Hymn

Ότε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν ἕδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον·
Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Ote katilthes pros ton thanaton, i Zoi i athavatos, tote ton athin enekrosas ti astrapi tis theotitos, Ote the ke tus tethneotas ek ton katahthonion anestisas, pase e thinamis ton epuranion ekragazon zoothota Christe o Theos imon thoxa si.

When You descended to the realm of death You as life immortal rendered to Hades a mortal blow by Your all radiant divinity. And when You from infernal depths and the darkness below did raise the dead all the hosts of heaven's powers did proclaim and cry out O life-giving Christ and Our God we give glory.

Hymn for Transfiguration

Οἱ τῶν Ἀποστόλων πρωτόθρονοι, καὶ τῆς οἰκουμένης διδάσκαλοι, τῷ Δεσπότῃ τῶν ὅλων πρεσβεύσατε, εἰρήνην τῇ οἰκουμένῃ δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

O foremost of the Apostles and teachers of the world, intercede ye with the Master of all that He grant peace to the world and great mercy to our souls.

Hymn for Transfiguration

Μετεμορφώθης ἐν τῷ ὄρει Χριστέ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο, Λάμπρον καί ἡμῖν τοῖς ἀμαρτωλοῖς, τό φῶς σου τό αἰδῖον, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Metemorphothis en to ori, Christe o Theos, dixas tis mathites Sou tin doxan Sou, kathos idynando Lampson ke imin tis amartolis to fos Sou to aidion, presvies tis Theotokou Fotodota doxa Si.

When O Christ our God Thou wast Transfigured on the mountain Thou didst reveal Thy glory to Thy disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners. Through the intercessions of the Theotokos, O Thou Bestower of light, glory to Thee

Kontakion

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

A protection of Christians unshameable, Intercessor to our Holy Maker, unwavering, reject not, the prayerful cries of those who are in sin. Instead, come to us, for you are good; Your loving help bring unto us, Who are crying in faith to you: Hasten to intercede and speed now to supplicate, As a protection for all time, Theotokos, for those who honor you.

Communion Hymn

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ῥήματα αὐτῶν. Ἀλληλούϊα.
Their sound has gone forth into all the earth, and their words to the end of the world.

THESE HYMNS ARE SUNG BY THE COMMUNITY WITH THE CHANTERS DURING
AND AFTER THE SMALL ENTRANCE DURING AND AFTER THE SMALL ENTRANCE

Music assists the development of the perception of spiritual life. The soul becomes refined. It begins to understand
spiritual music as well. -St. Barsanuphius of Optina

When You Descended - Οτε Κατίλθες

Apolitikion Tone 2 - Ηχος 'B

G. Anastasiou



Ο - τε κα - τήλ - θες πρόσ τόν θά - να - τον ή ζω - ή ή α
O - te ka - til - thes proston tha - na - ton i zo - i i a -
When You des - cen - ded to the realm of death You as life - im -



θά - να - τος τό - τε τόν Ά - δην ε - νέ - κρω - σας τή α - στρα -
tha - na - tos to - te ton A - thin e - ne - kro - sas ti a - stra -
mor - tal, ren - dered to Ha - des a mor - tal blow by Your all



πή τής Θε - ό - τη - τος Ο - τε - δέ και τούς τε - θνε -
pi tis The - o - ti - tos O - te - the ke tous te - thne -
ra - dient di - vi - ni - ty And when You from in - fer - nal



ώ - τας εκ των κα - τα - χθο - νί - ων ά - νέ - στη - σας πά - σαι αί Δυ -
o - tas ek ton ka - ta - htho - ni - on a - ne - sti - sas pa - se e Thi -
depths - and the dark - ness be - low - did raise - the dead all the hosts of



νά - μεις των έ - που - ρα - νί - ων έ - κραύ - γα - ζον. Ζω - ο - δό - τα Χρι -
na - mis ton e - pou - ra - ni - on e - krav - ga - zon. Zo - o - tho - ta Hri -
hea - ven's po - wers did pro - claim - and - cry out. O - life giv - ing



στέ, ο Θε - ός ή - μών, δό - ξά Σοι.
ste, o The - os i - mon tho - xa Si.
Christ and our God we give glo - ry.

THE HOLY, GLORIOUS, AND ALL-FAMED
CHIEFS OF THE APOSTLES
PETER AND PAUL

June 29

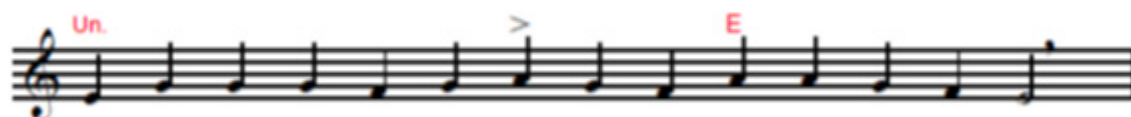
Apolytikion

Fourth Mode

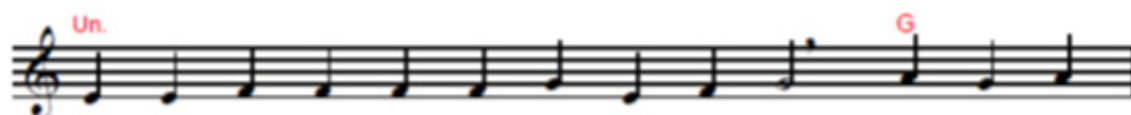
Intonation: #10

Allegro ♩.150

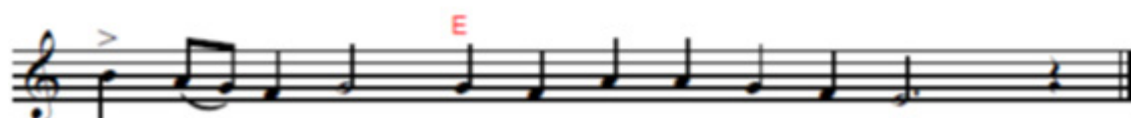
Οἱ τῶν Ἀποστόλων πρωτόθρονοι



O fore-most of the A - pos - tles and teach - ers of the world,



in - ter - cede ye with the Mas - ter of all that He grant



peace to_ the world and great mer - cy to our souls.

THE HOLY, GLORIOUS, AND ALL-FAMED CHIEFS OF THE APOSTLES PETER AND PAUL

June 29

Kontakion

Second Mode

Intonation: #4

Allegro ♩=150

Τοὺς ἀσφαλεῖς

Un. G

Thou hast tak - - - en to Thy - self, O Lord, the firm and

E

God - pro - claim - ing her - alds, the chief A - pos - tles, for

the en - joy - ment of Thy bless - ings and for — re - pose;

Un. G

for Thou hast ac - cept - ed their la - bours and death as a -

Un.

bove all sac - ri - fice, O Thou Who a - lone know - est the

se - crets of — our hearts.

Apolytikion of the Transfiguration

F Gm F C F Bb

Με-τε-μορ - φώ - θης έν τώ ό - ρει, Χρι - στέ - ο Θε - ός, δεί - ξας τοίς μα-θη -
 Me-te-mor - fo - this en to o - ri, Chri - ste - o The - os, di - xas tis ma-thi-

9 F C F Gm C F C F

ταίς - Σου τήν δό-ξαν Σου, κα - θώς ή - δύ-ναν - το. Λάμ-πον καί ή - μίν τοίς ά-μαρ-τω -
 tes - su tin do-xan Su, ka - thos i - dy-nan - do. Lam-pon ke i - min tis a-mar-to -

16 Gm F C Bb C F Bb F Gm F Dm

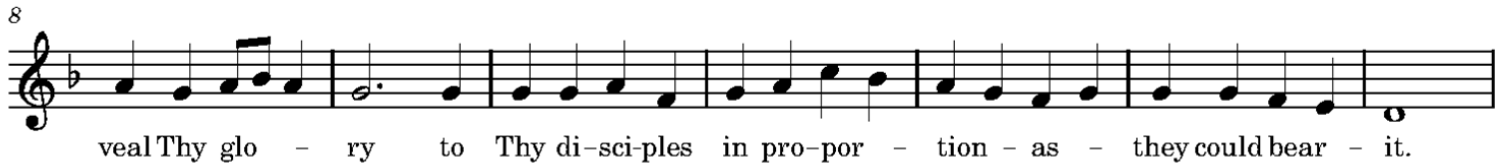
λοίς τό φώς-Σου τό - ά - ί - δι - ον, πρε-σβεί - αις τής Θε - ο - τό - κου. Φω-τα-δό-τα,
 lis to fos-Su to - a - i - di - on, pre-swi - es tis The-o - to - ku. Fo-to-do-ta,

24 Bb C F

δό - ξα - Σοι.
 do - xa - Si.

Apolytikion of the Transfiguration

English



A Protection of Christians

2nd Tone

E F G

A pro - tec - tion of Chris - tians un -

-sham - - - a - ble, in ter - ces - sor to

F E

our Ho - ly Ma - ker un - wav - er - ing,

F G

re - - - ject not the prayer - ful cries

C G

of those who are in sin. In - stead,

come to us, for you are good; your lov -

-ing help bring un - to us, who are cry -

E D

-ing in faith_____ to you: has - - - ten_____

E D

to in - ter - cede_____ and speed_____ now_____

E G

to sup - pli - cate,_____ as a pro - tec -

E

-tion for all time, The - o - to - kos, for

F rit. G

those who ho - nor you._____

ST. PAUL'S SECOND LETTER TO THE CORINTHIANS

11:21-33; 12:1-9

Prokeimenon. Mode Plagal 4
Psalm 18.4,1

Προκείμενον. Ἦχος πλ. δ'
ΨΑΛΜΟΙ 18.4,1

Their voice has gone out into all the earth.
Verse: The heavens declare the glory of God.

Εἰς πᾶσαν τὴν γῆν ἐξηλθεν ὁ φθόγγος αὐτῶν.
Στίχ. Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.

The reading is from St. Paul's Second Letter to the
Corinthians 11:21-33; 12:1-9

Πρὸς Κορινθίους β' 11:21-33, 12:1-9 τὸ ἀνάγνωσμα

Brethren, whatever anyone dares to boast of -- I am speaking as a fool -- I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they servants of Christ? I am a better one -- I am talking like a madman -- with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I have received at the hands of the Jews the forty lashes less one. Three times I have been beaten with rods; once I was stoned. Three times I have been shipwrecked; a night and a day I have been adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, he who is blessed for ever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands.

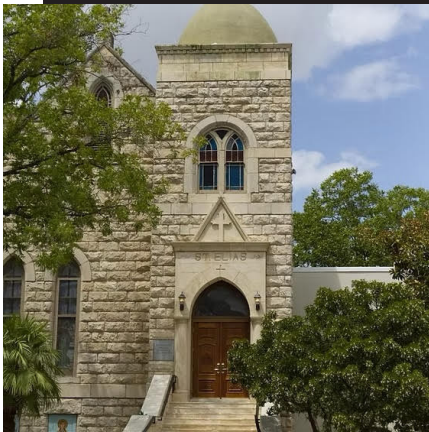
I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise -- whether in the body or out of the body I do not know, God knows -- and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

Αδελφοί, ἐν ᾧ δ' ἂν τις τολμᾷ - ἐν ἀφροσύνῃ λέγω - τολμῶ καὶ γώ. Ἑβραῖοί εἰσιν; καὶ γώ. Ἰσραηλιταὶ εἰσιν; καὶ γώ. σπέρμα Ἀβραάμ εἰσιν; καὶ γώ. διάκονοι Χριστοῦ εἰσιν; - παραφρονῶν λαλῶ - ὑπὲρ ἐγώ. ἐν κόποις περισσοτέρως, ἐν πληγαῖς ὑπερβαλλόντως, ἐν φυλακαῖς περισσοτέρως, ἐν θανάτοις πολλάκις, ὑπὸ Ἰουδαίων πεντάκις τεσσαράκοντα παρὰ μίαν ἔλαβον. Τρὶς ἐραβδίσθην, ἅπαξ ἐλιθάσθην, τρὶς ἐναυάγησα, νυχθήμερον ἐν τῷ βυθῷ πεποίηκα. ὁδοιπορίαις πολλάκις, κινδύνους ποταμῶν, κινδύνους ληστῶν, κινδύνους ἐκ γένους, κινδύνους ἐξ ἐθνῶν, κινδύνους ἐν πόλει, κινδύνους ἐν ἐρημίᾳ, κινδύνους ἐν θαλάσῃ, κινδύνους ἐν ψευδαδέλφοις. ἐν κόπῳ καὶ μόχθῳ, ἐν ἀγρυπνίαις πολλάκις, ἐν λιμῷ καὶ δίψει, ἐν νηστείαις πολλάκις, ἐν ψύχει καὶ γυμνότητι. Χωρὶς τῶν παρεκτός, ἡ ἐπισύστασις μου ἢ καθ' ἡμέραν, ἡ μέριμνα πασῶν τῶν ἐκκλησιῶν. Τίς ἀσθενεῖ, καὶ οὐκ ἀσθενῶ; Τίς σκανδαλίζεται, καὶ οὐκ ἐγὼ πυροῦμαι; Εἰ καυχᾶσθαι δεῖ, τὰ τῆς ἀσθενείας μου καυχήσομαι. Ὁ θεὸς καὶ πατὴρ τοῦ κυρίου Ἰησοῦ Χριστοῦ οἶδεν, ὁ ὢν εὐλογητὸς εἰς τοὺς αἰῶνας, ὅτι οὐ ψεύδομαι. Ἐν Δαμασκῷ ὁ ἐθνάρχης Ἀρέτα τοῦ βασιλέως ἐφρούρει τὴν Δαμασκηνῶν πόλιν, πιάσαι με θέλων. καὶ διὰ θυρίδος ἐν σαργάνῃ ἐχαλάσθην διὰ τοῦ τείχους καὶ ἐξέφυγον τὰς χεῖρας αὐτοῦ. Καυχᾶσθαι δὴ οὐ συμφέρει μοι. ἐλεύσομαι γὰρ εἰς ὀπτασίας καὶ ἀποκαλύψεις κυρίου. Οἶδα ἄνθρωπον ἐν Χριστῷ πρὸ ἐτῶν δεκατεσσάρων - εἴτε ἐν σώματι οὐκ οἶδα. εἴτε ἐκτὸς τοῦ σώματος οὐκ οἶδα. ὁ θεὸς οἶδεν - ἀρπαγέντα τὸν τοιοῦτον ἕως τρίτου οὐρανοῦ. Καὶ οἶδα τὸν τοιοῦτον ἄνθρωπον - εἴτε ἐν σώματι, εἴτε ἐκτὸς τοῦ σώματος, οὐκ οἶδα. ὁ θεὸς οἶδεν - ὅτι ἠρπάγη εἰς τὸν παράδεισον, καὶ ἤκουσεν ἄρρητα ῥήματα, ἃ οὐκ ἐξὸν ἀνθρώπῳ λαλῆσαι. Ὑπὲρ τοῦ τοιούτου καυχήσομαι. ὑπὲρ δὲ ἑμαυτοῦ οὐ καυχήσομαι, εἰ μὴ ἐν ταῖς ἀσθενείαις μου. ἐὰν γὰρ θελήσω καυχήσασθαι, οὐκ ἔσομαι ἄφρων. ἀλήθειαν γὰρ ἐρῶ. φείδομαι δέ, μή τις εἰς ἐμὲ λογίσσεται ὑπὲρ ὃ βλέπει με, ἢ ἀκούει τι ἐξ ἐμοῦ. Καὶ τῇ ὑπερβολῇ τῶν ἀποκαλύψεων ἵνα μὴ ὑπεραίρωμαι, ἐδόθη μοι σκόλοψ τῇ σαρκί, ἄγγελος Σατᾶν, ἵνα με κολαφίσῃ, ἵνα μὴ ὑπεραίρωμαι. Ὑπὲρ τούτου τρὶς τὸν κύριον παρεκάλεσα ἵνα ἀποστῇ ἀπ' ἐμοῦ. Καὶ εἰρηκέν μοι, Ἀρκεῖ σοι ἡ χάρις μου. ἡ γὰρ δύναμίς μου ἐν ἀσθενείᾳ τελειοῦται. Ἥδιστα οὖν μᾶλλον καυχήσομαι ἐν ταῖς ἀσθενείαις μου, ἵνα ἐπισκηνώσῃ ἐπ' ἐμὲ ἡ δύναμις τοῦ Χριστοῦ

THE GOSPEL ACCORDING TO MATTHEW 16:13-19

At that time, when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do men say that the Son of man is?” And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter replied, “You are the Christ, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon Bar Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

Τῷ καιρῷ ἐκείνῳ, ἐλθὼν δὲ ὁ Ἰησοῦς εἰς τὰ μέρη Καισαρείας τῆς Φιλίππου ἡρώτα τοὺς μαθητὰς αὐτοῦ λέγων· τίνα με λέγουσιν οἱ ἄνθρωποι εἶναι τὸν υἱὸν τοῦ ἀνθρώπου; οἱ δὲ εἶπον· οἱ μὲν Ἰωάννην τὸν βαπτιστὴν, ἄλλοι δὲ Ἠλίαν, ἕτεροι δὲ Ἰερεμίαν ἢ ἓνα τῶν προφητῶν. λέγει αὐτοῖς· ὑμεῖς δὲ τίνα με λέγετε εἶναι; ἀποκριθεὶς δὲ Σίμων Πέτρος εἶπε· σὺ εἶ ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ τοῦ ζῶντος. καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτῷ· μακάριος εἶ, Σίμων Βαριωνᾶ, ὅτι σὰρξ καὶ αἷμα οὐκ ἀπεκάλυψέ σοι, ἀλλ’ ὁ πατήρ μου ὁ ἐν τοῖς οὐρανοῖς. καὶ ἐγὼ δέ σοι λέγω ὅτι σὺ εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μου τὴν ἐκκλησίαν, καὶ πύλαι ᾧδου οὐ κατισχύσουσιν αὐτῆς. καὶ δώσω σοι τὰς κλεῖς τῆς βασιλείας τῶν οὐρανῶν, καὶ ὃ ἐὰν δήσης ἐπὶ τῆς γῆς, ἔσται δεδεμένον ἐν τοῖς οὐρανοῖς, καὶ ὃ ἐὰν λύσης ἐπὶ τῆς γῆς, ἔσται λελυμένον ἐν τοῖς οὐρανοῖς. τότε διεστείλατο τοῖς μαθηταῖς αὐτοῦ ἵνα μηδενὶ εἰπωσιν ὅτι αὐτός ἐστιν Ἰησοῦς ὁ Χριστός.



St Elias Orthodox Church

We invite you and your community to join with us for our patronal feast.

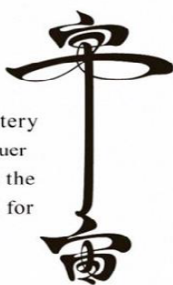
On behalf of the community of St. Elias Orthodox Church, I would like to invite you to join with us for the Great Vespers, Litia, and Artoklasia for the Feast of the Prophet Elias.

We will have Great Vespers on Saturday evening, July 19, starting at 5:00 PM (4:45 PM 9th Hour at our downtown church at 408 E. 11th Street.) We will have food and refreshments following Great Vespers in the Church Hall.



kintsukuroi

(Japanese term)
“to repair with gold”–
the art of repairing pottery
with gold or silver lacquer
and understanding that the
piece is more beautiful for
having been broken



Transfiguration Greek Orthodox Church is offering a restoration and recovery ministry for those who have, or consider themselves to have, a life-debilitating issue. These issues may be interfering with your life and may result in, or be the result of, a habitual sin which needs healing in order for you to live your life in Christ. They can range from anxiety or panic disorders, eating disorders, checking Internet or social media to the point of shutting out your family, or to drug or alcohol addiction.

Open to individuals and couples, meetings are bimonthly, **and the next meeting is Thursday, July 3rd at 6:30pm in the High School room on the second floor of Mount Tabor Community Center.**

If you have questions, please contact Brian Holland at 512-786-7851 Susan Holland at 512-659-3425 or Fr. Vasileios at 512-574-1972

THE SACRAMENT OF HOLY CONFESSION

THE SACRAMENT OF HOLY CONFESSION IS OFFERED BY APPOINTMENT ONLY TO ALLOW YOU THE NECESSARY TIME FOR THE COMPLETE CONFESSION. TO SCHEDULE AN APPOINTMENT PLEASE CALL FR. VASILEIOS AT 512-574-1972 OR FR. GEORGE AT 512-507-9897

“HE IS ALWAYS WRESTLING IN PRAYER FOR YOU...” (COLOSSIANS 4:12)

PRAYERS FOR THOSE IN OUR ARMED FORCES

Chaplain Ahmad Athanasios Williams , SSGT Jennifer D. Atkinson, COL Dave Romine, CPT James Alfaro, MAJ Timothy Ullman, Col. Chris Chase, SPC Mindy Keys, SPC Andrew Bentzel, MAJ Scot Thornhill, CPT Christopher Gilbert, Major Alexander Stathos, 1st LT Angela Bahlatzis, MIDN 1/C Joseph Barone, LCDR Thomas Uhl, Lt. Lance Shannon, CPT Raphael Regalado, SSG George Graman , SSG Rebeca Najib, TSGT Trevor Soto

“THE PRAYER OF A RIGHTEOUS PERSON IS POWERFUL AND EFFECTIVE” (JAMES 5:16)

PRAYERS FOR HEALTH

Fr. Ted, Prsb. Aspazia, Prsb. Vasiliki, Sophia, Michael, Ioanna, John Garwood, Luke Garwood, Andrew Garwood, Kara Hardy, Cara, George, Panagiota, Demetra Anna Georgantonis-Keah, Gayla Easley, Jacob, Patricia, Jack, Michelle, Marc, Evan Wilson, Hank Wilson, Vasiliki, Sophia, Rob, Beth, Anirban, Stephen, Jill Gentry, Alexander, Jacob, Carl (Gregory) Forsberg, Becca, Chris, Glory, Bryce, Savanna, Addison, Dina, Manny, Oakley Grace, Giuseppe, Romano, Costa, Joyce, Daymon, Maria, Ann, George, Bill, Steve, Mamdouha Atiyah, Judi, Eleni, Amanda, Khouria Mary, Jaxson Cash, Terry, Kathie, Sunny, Scott, Michael, Paulette, Kathryn, John, Jamie, Greg, Connie, Julie, Matthew, George, Stella, Haralambos, Anna, George, Judith, Phyllis, Adam, Kassiani, Lee, Koula, MaryBeth, Miriam, Carina, Riot, Nikolaos, Katie, Judith, Martin, Eleni, Marielle, Elissa, Helena, Holli

PRAYER FOR CATECHUMEN

O Lord our God, who dwellest on high and regardest the humble, who has sent forth as the salvation of the race of men Thine only-begotten Son and God, our Lord Jesus Christ: Look down upon Thy servants the Catechumens, who have bowed their necks before Thee; make them worthy in due season of the laver of regeneration, the forgiveness of sins and the robe of incorruption. Unite them to Thy holy, catholic and apostolic Church, and number them with Thine elect flock: That with us they may glorify Thine all-honorable and majestic name of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

Rachael Adamson, Winston Cooke, Kelby, Jamison, Geoffrey, May Marshall, Hugo Teran, Astraya, Heather Marshall, Jacob Spevak, Richard Runde, Kyle Kirshbom, Nick Engel, Isabella Lynch, Sam Lynch, Rebecca Underwood, Cameron Wiley, Jeremy Mola, Jason Ballard, Trey McEntire, Johnnie McEntire, Corey Skahill, Louann Shahill

If you are catechumen and do not see your name on our list, please contact Office@Transfiguration.org with your name.

FOURTH CELEBRATION OF JULY

JOIN US

SATURDAY, JULY 5

BBQ 6PM

FIREWORKS 9PM

Mount Tabor Hall Community Center

ADULTS \$30

3 MEATS PLATE

MAC & CHEESE

POTATO SALAD

BBQ BEANS

DESSERTS

CHILDREN 12 AND UNDER

FREE

HOTDOGS

FRIES

MAC & CHEESE

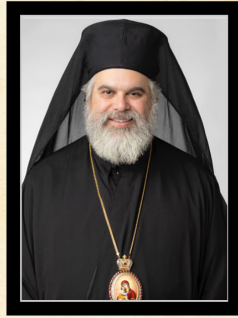
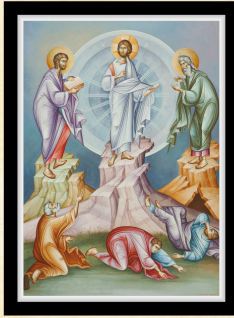
DRINKS: TEA * LEMONADE * BEER



RSVP: scan the qr code or call the office

to the families sponsoring this event
ANGELO * FRAZIER * LEARA * SUEHS





TRANSFIGURATION OF OUR LORD & SAVIOR JESUS CHRIST

HIS EMINENCE METROPOLITAN CONSTANTINE OF DENVER
AND
TRANSFIGURATION GREEK ORTHODOX CHURCH OF AUSTIN
INVITE YOU
TO THE GREAT AND HOLY FEAST COMMEMORATING THE
TRANSFIGURATION OF OUR LORD & SAVIOR JESUS CHRIST

SATURDAY, AUGUST 2

GREAT VESPERS 6PM
LENTEN RECEPTION 7PM

TUESDAY, AUGUST 5

GREAT VESPERS 6PM
LENTEN RECEPTION 7PM

SUNDAY, AUGUST 3

ORTHROS 8:15AM
HIERARCHICAL LITURGY 9:30AM

lenten luncheon to follow

WEDNESDAY, AUGUST 6

ORTHROS 9AM
DIVINE LITURGY 10AM

fish luncheon to follow



Wednesday, July 2

Please join us for Paraklesis at
5:30pm
then a Lenten Potluck Dinner and
Coming to Orthodoxy:
The Basics of the Faith

COMING TO ORTHODOXY:
THE BASICS OF THE FAITH

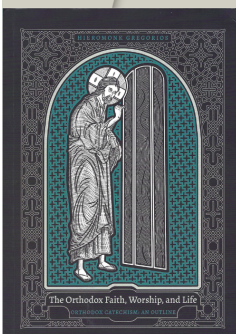
Please scan the QR code to
register for the class



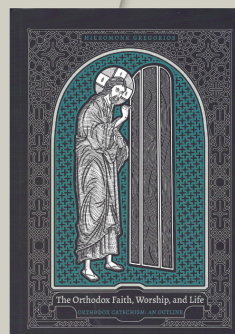
COMING TO ORTHODOXY:
THE BASICS OF THE FAITH

WEDNESDAYS

Paraklesis 5:30pm
Lenten Potluck 6:30pm
Coming to Orthodoxy 7pm



The Orthodox Faith, Worship and Life
by Hieromonk Gregorios the Elder



The Orthodox Faith, Worship and Life
by Hieromonk Gregorios the Elder

SIGN UP FOR THE 2025-26 GREEK DANCE SEASON!



ELLINAKIA:

First day of practice: September 7th, 12-12:45pm

LEVENDIA:

First day of practice: TBD

ΝΕΕΣ ΑΡΧΕΣ:

First day of practice for returning dancers for Med
Fest Performance: 9/7, 1-3 pm

First day of practice for new dancers: 10/5, 1-3 pm

**FILL OUT THE FORM
AND GRAB LINKS TO
THE CHAT GROUPS.**



BEFORE SUMMER
carries you away



Register your kids for
Sunday school next fall!

What's GOYA?



GOYA, or Greek Orthodox
Youth Association, is our
parish youth group. Grades
6th-12th are a part of GOYA!



Parents can join
our group email
list in Realm



and the GOYANS
can join Remind
to get our text
reminders.

Email
amity.garwood@transfiguration.org
if you have questions or want to join
the Remind group.



SAVE THE DATE

CAMP EMMANUEL 2025

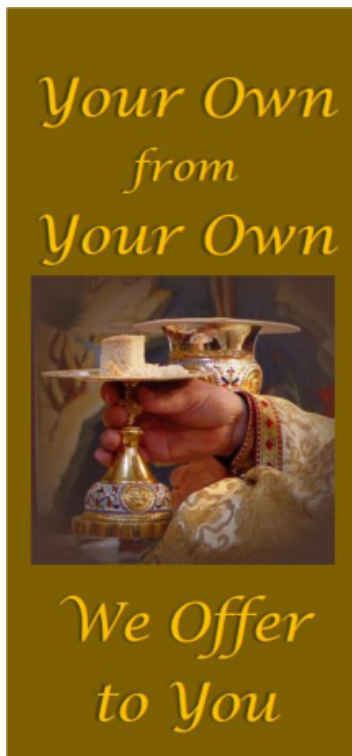
July 14-19th
at CAMP COMO
Denver, CO

GET READY
FOR THE BEST
SUMMER OF
YOUR LIFE!



Follow us:
@metyouthdenver

Questions? Email:
ministries@denver.goarch.org



COMMITMENT CARD
2025

"Stewardship: A Calling to Belong and Support Our Parish

As we approach the end of the first quarter, we invite all parishioners to consider becoming official members of Transfiguration Greek Orthodox Church through a 2025 Stewardship pledge. Stewardship is not just about financial support—it is a sacred commitment of time, talent, and treasure, given in gratitude to God. It is through your generosity that our ministries thrive, our worship flourishes, and our community grows in faith.

This year marks a return to our standard practice of annual stewardship pledges. In 2023, we carried over pledges into 2024 while focusing on fundraising for our new building. By God's grace and your support, we achieved our goals, and now we return to the Orthodox tradition of renewing our stewardship each year.

To make stewardship more accessible, we are excited to introduce a new Welcome & Stewardship Kiosk in the MTCC Hall. There, you can:

- Make an online pledge using the iPad station
- Drop a physical pledge card or stewardship check in the Stewardship Box

And guests can speak with a member of our Welcoming Team

If you have not yet made your 2025 pledge, we encourage you to do so before the end of Q1. Together, as faithful stewards, we continue the mission of Christ's Holy Church.

For questions or assistance, visit the kiosk or pledge online at <https://onrealm.org/TGOC/-/form/pledge/stewardship2025>."



MISSION

Transfiguration serves to be a beacon of Christ's love, bringing all people into communion with God through the Orthodox Christian faith.

VISION

To be a thriving spiritual community, committed to worshipping God, with personal growth, and service to the world.

WEEKLY ANNOUNCEMENTS:

June 29, 2025

SERVICES & ACTIVITIES FOR NEXT WEEK

MONDAY, JUNE 30

SYNAXIS OF THE APOSTLES Orthros 9AM Divine Liturgy 10AM

WEDNESDAY, JULY 2

PARAKLESIS 5:30PM Lenten Potluck 6:30PM Coming to Orthodoxy 7PM

THURSDAY, JULY 3

BRINGING YOUR BROKENNESS (2nd floor - high school room) 6:30PM

FRIDAY, JULY 4

OFFICE CLOSED

SATURDAY, JULY 5

GREAT VESPERS 3PM 4TH OF JULY BBQ & Fireworks Party 6pm



<p>THANK YOU TO JUNE 22ND COFFEE HOUR SPONSORS</p> <p>BOYER (CAPTAIN), BRAY, CAPPUCCILLI MORRIS, GLARAKIS</p>	<p>THANK YOU TO JUNE 29TH COFFEE HOUR SPONSORS</p> <p>CARABINIERO (CAPTAIN), CHOATE, CARNES, CARUSO, CABEN, CHASE, CESPEDES, CAVAZOS</p>	<p>THANK YOU TO JULY 6TH COFFEE HOUR SPONSORS</p> <p>GÓMEZ (CAPTAIN), KINZY CHRISTODOULOU, CHRONIS, COSTARÁ CUCO LO, CINTOS, KOULAKIS</p>
<p>THANK YOU TO JUNE 22ND USHERS</p> <p>MICHAEL GLAROS (PCM) RACHELLE HARENG (PCM) MICHAEL HARENG, BILL ROBERTSON</p>	<p>THANK YOU TO JUNE 29TH USHERS</p> <p>MELISSA CONSTANTINIDES (PCM) VICTOR DANIELLO (PCM) CHRISTAKI CHRISTOU, DANIEL REEDER CHRIS FRAZIER</p>	<p>THANK YOU TO JULY 6TH USHERS</p> <p>MIKE SCHWARTZ (PCM) JACKIE EDWARDSON, ANGELIKI CAVAZOS</p>