

5TH SUNDAY OF MATTHEW
PROCHOROS, NICANOR, TIMON;
IRENE OF CHRYSOVALANTOU



TRANSFIGURATION OF OUR LORD
GREEK ORTHODOX CHURCH

414 ST. STEPHENS SCHOOL ROAD, AUSTIN, TEXAS 78746

CHURCH OFFICE HOURS: 8:30AM - 3:30PM

(512) 329-6363 EMAIL - OFFICE@TRANSFIGURATION.ORG

WEBSITE - WWW.TRANSFIGURATION.ORG

SUNDAY SERVICE SCHEDULE

ORTHROS 8:15AM; DIVINE LITURGY 9:30AM

Fr. Vasileios Flegas
Protopresbyter
512-574-1972

Fr. George Bithos
Economos
512-507-9897

Deacon Sal Fazio 978-551-2169
Deacon Stephen Dow 512-228-1381
Deacon Haralambos Ryburn 210-325-7330

THESE HYMNS ARE SUNG BY THE COMMUNITY WITH THE CHANTERS
DURING AND AFTER THE SMALL ENTRANCE

Hymn

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

To fedron tis Anastaseos kirigma, ek tu angelu mathuse e tu Kiriou mathitrie, ke tin progonikin apofasin aporrripsase, tis Apostolis kashomena elegon Eskilefte o thantos, igerthi Christos o Theos, thorumenos to kosmo to mega eleos.

When the tidings of the resurrection from the glorious angel was proclaimed unto the women disciples and our ancestral sentence also had been abolished to the Apostles with boasting did they proclaim that death is vanquished ever more and Christ our God has risen from the dead and granted to the world His great mercy.

Hymn for the Transfiguration of Our Lord and Savior Jesus Christ

Μετεμορφώθης ἐν τῷ ὄρει Χριστέ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο, Λάμπρον καὶ ἡμῖν τοῖς ἀμαρτωλοῖς, τὸ φῶς σου τὸ αἰδίων, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Metemorfothis en to ori, Christe o Theos, dixas tis mathites Sou tin doxan Sou, kathos idynando Lampson ke imin tis amartolis to fos Sou to aidion, presvies tis Theotokou Fotodota doxa Si.

When O Christ our God Thou wast Transfigured on the mountain Thou didst reveal Thy glory to Thy disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners. Through the intercessions of the Theotokos, O Thou Bestower of light, glory to Thee

Kontakion

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταὶ σου τὴν δόξαν σου, Χριστέ ὁ Θεός ἐθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα

On the mount Thou was transfigured, and Thy disciples, as much as they could bear, beheld Thy glory, O Christ our God; that when they should see Thee crucified, they would know Thy Passion to be willing, and would preach to the world that Thou, in truth, art the Effulgence of the Father.

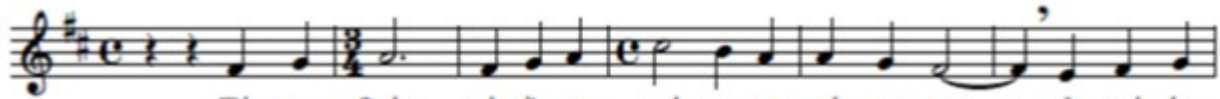
These HYMNS are sung by the community with the chanters during and after the small entrance during and after the small entrance

Music assists the development of the perception of spiritual life. The soul becomes refined. It begins to understand spiritual music as well. -St. Barsanuphius of Optina

The Tidings - Τό Φαιδρόν

Ηχος Δ'

G Anastasiou



Τό φαι - δρόν τῆς Ἀ-να - στά - σε - ως κη - ρυγ - μα - ek tou á-
To - fe - dron tis A - na - sta - se - os ki - riy - ma ek tou an -
When the tid - ings of the re - sur - rec - tion from the -



7 γέ - λου μα - δού - σαι αἰ τοῦ Κυ - ρί - ου μα - δή - τρι - οἱ καί
ge - lou ma - thou - se e tou Ky - ri - ou ma - thi - tri - e ke
glo - rious an - gel was pro - claimed un - to the wo - men dis - ci - ples and



12 τὴν προ - γο - νι - κὴν ἀ - πο - φα - σιν ἀ - πορ - ρί - ψα - σαι τοῖς Ἀ - πο - στό - λουσιν
tin pro - go - ni - kin a - po - fa - sin a - por - ri - psa - se tis A - po - sto - lis -
our an - ces - tral sen - tence al - so had been a - bo - lished to the A - pos - tles,



18 - κὰν - χῶ - με - ναι ε - λε - γον. Ἐ - σκύ - λευ - ται ὁ δά - να - τος ἡ -
- kaf - ho - me - ne e - le - yon. E - ski - lef - te o tha - na - tos i -
with boas - ting did they pro - claim that death is van - quished ev - er - more and



23 γέρ - δη Χρι - στός - ὁ θε - ὅς, δω - ρού - με - νος τῷ κό - σμῳ τῷ
yer - thi Hri - stos - o - the - os, tho rou - me - nos to ko - smo to
Christ Our God has ri - sen from the dead and grant - ed to the world - His



28 μέ - γα ἐ - λε - ος.
me - ga e - le - os.
great - mer - cy.

Apolytikion of the Transfiguration

F Gm F C F Bb

Με-τε-μορ - φώ - θης ἐν τῷ ό - ρει, Χρι - στέ - ο Θε - ός, δει - ξας τοίς μα-θη-
 Me-te-mor - fo - this en to o - ri, Chri - ste - o The - os, di - xas tis ma-thi-

9 F C F Gm C F C F

ταίς - Σου τήν δό-ξαν Σου, κα - θώς ή - δύ-ναν - το. Λάμ-ψον και ή - μίν τοίς ά-μαρ-τω-
 tes - su tin do-xan Su, ka - thos i - dy-nan - do. Lam-pson ke i - min tis a-mar-to -

16 Gm F C Bb C F Bb F Gm F Dm

λοίς τό φώς-Σου τό - ά - ί - δι - ον, πρε-σβεί - ας τής Θε-ο - τό - κου. Φω-τα-δό-τα,
 lis to fos - Su to - a - i - di - on, pre - swi - es tis The - o - to - ku. Fo - to - do - ta,

24 Bb C F

δό - ξα - Σοι.
 do - xa - Si.

Apolytikion of the Transfiguration

English



When O Christ - our - God Thou was trans - figured on the moun - tain. Thou didst re -

8



veal Thy glo - ry to Thy di - sci - ples in pro - por - tion - as - they could bear - it.

15



Let Thine ev - er - las - ting - light - also en - light - en us - sin - ers.

21



Through the in - ter - ces - sions of the The - o - to kos, O Thou Be - stow - er of light, glo -

26



ry to Thee.

THE TRANSFIGURATION OF OUR LORD JESUS CHRIST

August 6

Kontakion

Grave Mode

Intonation: #21

Allegro $\text{♩} = 150$

Ὅτε καταβάς



On the mount Thou wast trans - fig - ured, and Thy dis - ci - ples, as



much as they could bear, be - held Thy glo - ry, O Christ our



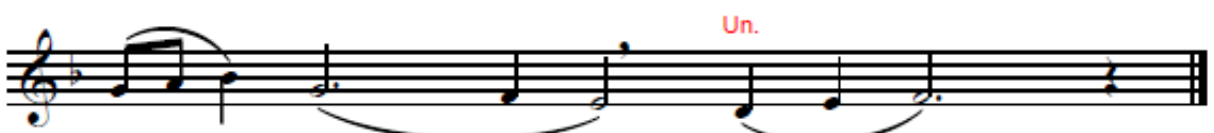
God; that when they should see Thee cru - ci - fied, they would



know Thy Pas - sion to be will - ing, and would preach



to the world_ that Thou, in truth, art the Ef - ful - gence of the



Fa - - - ther.

St. Paul's Letter to the Romans 10:1-10

Prokeimenon. Mode 4
Psalm 103.24,1

O Lord, how manifold are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

The reading is from St. Paul's Letter to the Romans 10:1-10

Brethren, my heart's desire and prayer to God for Israel is that they may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law, that every one who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says, Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

Προκείμενον. Ἦχος δ'
ΨΑΛΜΟΙ 103.24,1

Ὡς ἐμεγαλύνθη τὰ ἔργα σου Κύριε, πάντα ἐν σοφίᾳ ἐποίησας.

Στίχ. Εὐλόγει ἡ ψυχὴ μου τὸν Κύριον.

Πρὸς Ῥωμαίους 10:1-10 τὸ ἀνάγνωσμα

Ἄδελφοί, ἡ μὲν εὐδοκία τῆς ἐμῆς καρδίας καὶ ἡ δέησις ἢ πρὸς τὸν θεὸν ὑπὲρ τοῦ Ἰσραὴλ ἐστὶν εἰς σωτηρίαν. Μαρτυρῶ γὰρ αὐτοῖς ὅτι ζῆλον θεοῦ ἔχουσιν, ἀλλ' οὐ κατ' ἐπίγνωσιν. Ἀγνοοῦντες γὰρ τὴν τοῦ θεοῦ δικαιοσύνην, καὶ τὴν ἰδίαν δικαιοσύνην ζητοῦντες στήσαι, τῇ δικαιοσύνῃ τοῦ θεοῦ οὐχ ὑπετάγησαν. Τέλος γὰρ νόμου Χριστὸς εἰς δικαιοσύνην παντὶ τῷ πιστεύοντι. Μωϋσῆς γὰρ γράφει τὴν δικαιοσύνην τὴν ἐκ τοῦ νόμου, ὅτι ὁ ποιήσας αὐτὰ ἄνθρωπος ζήσεται ἐν αὐτοῖς. Ἡ δὲ ἐκ πίστεως δικαιοσύνη οὕτως λέγει, Μὴ εἴπῃς ἐν τῇ καρδίᾳ σου, Τίς ἀναβήσεται εἰς τὸν οὐρανόν; - τοῦτ' ἐστὶν Χριστὸν καταγαγεῖν - ἢ, Τίς καταβήσεται εἰς τὴν ἄβυσσον; - τοῦτ' ἐστὶν Χριστὸν ἐκ νεκρῶν ἀναγαγεῖν. Ἀλλὰ τί λέγει; Ἐγγύς σου τὸ ῥῆμά ἐστιν, ἐν τῷ στόματι σου καὶ ἐν τῇ καρδίᾳ σου · τοῦτ' ἐστὶν τὸ ῥῆμα τῆς πίστεως ὃ κηρύσσομεν · ὅτι ἐὰν ὁμολογήσῃς ἐν τῷ στόματι σου κύριον Ἰησοῦν, καὶ πιστεύσῃς ἐν τῇ καρδίᾳ σου ὅτι ὁ θεὸς αὐτὸν ἤγειρεν ἐκ νεκρῶν, σωθήσῃ · καρδίᾳ γὰρ πιστεύεται εἰς δικαιοσύνην, στόματι δὲ ὁμολογεῖται εἰς σωτηρίαν.



Scan the QR code with your phone/tablet to access Digital Chant Stand



- Select the date and service to follow both the text and the music
- Hold down the "VIEW" button to the right of the service and choose "Open in new tab"

Candle Donations:

Venmo: @Transfiguration

Text: "TGOCATX" to 73256

Realm Connect App: Giving/Make a



The Gospel According to Matthew 8:28-34; 9:1

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met him, coming out of the tombs, so fierce that no one would pass that way. And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged him, "If you cast us out, send us away into the herd of swine." And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And getting into a boat he crossed over and came to his own city.

Τῷ καιρῷ ἐκείνῳ, ἐλθόντος τῷ Ἰησοῦ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γεργεσηνῶν ὑπήντησαν αὐτῷ δύο δαιμονιζόμενοι ἐκ τῶν μνημείων ἐξερχόμενοι, χαλεποὶ λίαν, ὥστε μὴ ἰσχύειν τινὰ παρελθεῖν διὰ τῆς ὁδοῦ ἐκείνης. καὶ ἰδοὺ ἔκραξαν λέγοντες· τί ἡμῖν καὶ σοί, Ἰησοῦ υἱέ τοῦ Θεοῦ; ἦλθες ὧδε πρὸ καιροῦ βασανίσει ἡμᾶς; ἦν δὲ μακρὰν ἀπ' αὐτῶν ἀγέλη χοίρων πολλῶν βοσκομένη. οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες· εἰ ἐκβάλλεις ἡμᾶς, ἐπίτρεψον ἡμῖν ἀπελθεῖν εἰς τὴν ἀγέλην τῶν χοίρων. καὶ εἶπεν αὐτοῖς· ὑπάγετε. οἱ δὲ ἐξελθόντες ἀπῆλθον εἰς τὴν ἀγέλην τῶν χοίρων· καὶ ἰδοὺ ὄρμησε πᾶσα ἡ ἀγέλη τῶν χοίρων κατὰ τοῦ κρημοῦ εἰς τὴν θάλασσαν καὶ ἀπέθανον ἐν τοῖς ὕδασι. οἱ δὲ βόσκοντες ἔφυγον, καὶ ἀπελθόντες εἰς τὴν πόλιν ἀπήγγειλαν πάντα καὶ τὰ τῶν δαιμονιζομένων. καὶ ἰδοὺ πᾶσα ἡ πόλις ἐξῆλθεν εἰς συνάντησιν τῷ Ἰησοῦ, καὶ ἰδόντες αὐτὸν παρεκάλεσαν ὅπως μεταβῆ ἀπὸ τῶν ὁρίων αὐτῶν. Καὶ ἐμβὰς εἰς πλοῖον διεπέρασε καὶ ἦλθεν εἰς τὴν ἰδίαν πόλιν.

GOYA Spiritual Discussion

AUG 1, 7-9 PM

The Garwoods
1306 Canyon Edge Dr



Dinner Served
RSVP 512-468-9519 &
let us know if you
have a food allergy

GOYA BOULDERING

JULY 30, 5pm

@Austin Bouldering Project
4477 S. Lamar, #600

*All GOYANS under 18
must have a parent
sign the waiver
beforehand (on
website)

After climbing, we will head to
Pinhouse Pizza for dinner.
**Bring \$15 cash for dinner (GOYA
climbing fee is paid for).

RSVP @
713-398-
5058



THE SACRAMENT OF HOLY CONFESSION

THE SACRAMENT OF HOLY CONFESSION IS OFFERED BY APPOINTMENT ONLY TO ALLOW YOU THE NECESSARY TIME FOR THE COMPLETE CONFESSION. TO SCHEDULE AN APPOINTMENT PLEASE CALL FR. VASILEIOS AT 512-574-1972 OR FR. GEORGE AT 512-507-9897

“HE IS ALWAYS WRESTLING IN PRAYER FOR YOU...” (COLOSSIANS 4:12)

PRAYERS FOR THOSE IN OUR ARMED FORCES

Chaplain Ahmad Athanasios Williams , SSGT Jennifer D. Atkinson, COL Dave Romine, CPT James Alfaro, MAJ Timothy Ullman, Col. Chris Chase, SPC Mindy Keys, SPC Andrew Bentzel, MAJ Scot Thornhill, CPT Christopher Gilbert, Major Alexander Stathos, 1st LT Angela Bahlatzis, MIDN 1/C Joseph Barone, LCDR Thomas Uhl, Lt. Lance Shannon, CPT Raphael Regalado, SSG George Graman , SSG Rebeca Najib, TSGT Trevor Soto

“THE PRAYER OF A RIGHTEOUS PERSON IS POWERFUL AND EFFECTIVE” (JAMES 5:16)

PRAYERS FOR HEALTH

Prsb. Aspazia, Prsb. Vasiliki, Sophia, Michael, Ioanna, John Garwood, Luke Garwood, Andrew Garwood, Kara Hardy, William, George, Panagiota, Demetra Anna Georgantonis-Keah, Gayla Easley, Jacob, Patricia, Jack, Michelle, Marc, Evan Wilson, Hank Wilson, Vasiliki, Sophia, Rob, Beth, Anirban, Stephen, Jill Gentry, Alexander, Jacob, Carl (Gregory) Forsberg, Becca, Chris, Glory, Bryce, Savanna, Addison, Dina, Manny, Oakley Grace, Giuseppe, Romano, Costa, Joyce, Daymon, Maria, Ann, George, Bill, Steve, Mamdouha Atiyah, Judi, Eleni, Amanda, Khouria Mary, Jaxson Cash, Terry, Kathie

PRAYER FOR CATECHUMEN

O Lord our God, who dwellest on high and regardest the humble, who has sent forth as the salvation of the race of men Thine only-begotten Son and God, our Lord Jesus Christ: Look down upon Thy servants the Catechumens, who have bowed their necks before Thee; make them worthy in due season of the laver of regeneration, the forgiveness of sins and the robe of incorruption. Unite them to Thy holy, catholic and apostolic Church, and number them with Thine elect flock: That with us they may glorify Thine all-honorable and majestic name of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

Rachael Adamson, Winston Cooke, Kelby, Jamison, Geoffrey, May Marshall, Colleen Bayer, Hugo Teran, Astraya, Tasha Adams, Heather Marshall, Jacob Spevak, Richard Runde

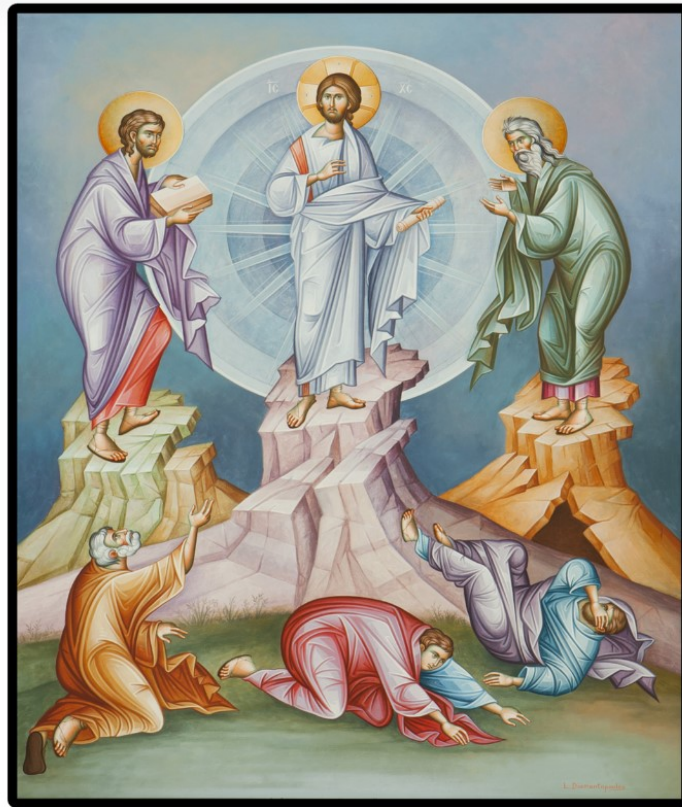


The Prayer Shawl Ministry team at Transfiguration would like to invite anyone who **knits or crochets (or both)** to be part of this new ministry. Prayers Shawls console in times of illness, grief, and stress. They comfort those who are ill, and bring hope to those who are in despair. They remind us that God's love is with us always and that each of us also remains in the hearts and prayers of others. The shawls are crafted with the love and prayers of the individual who knitted or crocheted it.

If you are interested in joining this new ministry, please contact Sue Holland or Julie Wynn so we can provide you with the patterns.

AND

We aren't just looking for people who crochet or knit! If you feel called to support this ministry in other ways, please let us know. You can contact Julie Wynn at txwynn@gmail.com or Sue Holland at susanstevens.holland@outlook.com



**TRANSFIGURATION OF OUR LORD
& SAVIOR JESUS CHRIST**

**HIS EMINENCE METROPOLITAN CONSTANTINE OF DENVER
AND
TRANSFIGURATION GREEK ORTHODOX CHURCH OF AUSTIN
INVITE YOU
TO THE GREAT AND HOLY FEAST COMMEMORATING THE
TRANSFIGURATION OF OUR LORD & SAVIOR JESUS CHRIST**

**MONDAY, AUGUST 5
GREAT VESPERS 6PM
LENTEN RECEPTION 7PM**

**TUESDAY, AUGUST 6
ORTHROS 9AM
DIVINE LITURGY 10AM**

fish luncheon to follow

IT'S TIME TO REGISTER FOR SUNDAY SCHOOL

2024-2025



Women's Prayer Ministry



Discover various ways to deepen your prayer life and experience His presence in our lives. Become more familiar and comfortable with the vast treasure trove of prayers and prompts for praising our Lord and connecting with like-minded women.

Join us in our next prayer focus

August 1-15 with hymns of the feasts for
Transfiguration and the Dormition of the Theotokos

If interested in praying with us, please contact:

Sheri Shannep	sshannep@gmail.com	619-743-1593
Christine Boyer	cboyer99@yahoo.com	713-398-5058
Laura Hitt	hitt36@gmail.com	512-669-0871

Greek Dance REGISTRATION



We're excited to announce that registration for the 2024-25 dance season is open to anyone from 1st grade to young adults!

Our program invites you, whether you've never danced before or have danced your entire life, to immerse yourself in the rich and lively traditions of Greek dance.

Register Here!



SAVE THE DATE!

KEFI

AT MILE HIGH

GREEK DANCE WORKSHOPS & GLENDI

FRIDAY - SUNDAY

SEP. 20-22

WORKSHOPS BY RENOWNED
HDF/FDF JUDGES & INSTRUCTORS

**DEAN AVDALAS
& JORDAN ELROD**

MUSIC BY

**DJ GUS SVERKOS
OF KROMA L.A.**

REGISTRATION IS OPEN!

EARLY BIRD REGISTRATION ENDS JULY 15!

4610 EAST ALAMEDA AVE DENVER, CO



KEFIATMILEHIGH.COM

Our Church Our Spiritual Home



Anthony J. Rosario
Stewardship Chair, Parish Council
Transfiguration Greek Orthodox Church
cell: 630.823.6268
email: stewardship@transfiguration.org



"Christian Stewardship is...

- ...learning how to be a responsible and concerned caretaker of Christ's Church; it is learning how to enjoy Church life and be happy in Church work., for in Her dwells the fullness of the Spirit of God.
- ...our active commitment to use all our time, talent and treasure for the benefit of humankind in grateful acknowledgment of Christ's redeeming love.
- ...caring for the needs of others.
- ...offering one's self to God as He offered Himself to us.
- ...what a person does after saying "I believe...", as proof of that belief.
- ...devotion and service to God and His Church as persons, as families, as diocese/metropolis, as national Church and as Church universal.

Thank you for considering your stewardship. If you need help contributing to your pledge or have any questions, please contact stewardship@transfiguration.org.

No, Your Priest Does Not Want You To Buy Gift Cards for a Parishioner in Need

Cyber crime has been infiltrating our lives and our homes for years. It is now knocking at the door of our parishes. Parishes and religious communities are being targeted by a phishing scam where the attacker poses falsely as the priest and asks the recipient for money. It often begins like this. An email arrives in an unsuspecting person's inbox from an email address that is similar to but different than the priest's email address, something like *orthodoxpriest@gmail.com* (notice the typo!) or *frvasileios.transfig@gmail.com* The email might read something like:

Have you got a minute? I need you to complete a task for me discreetly.

P.S: I'm going into a meeting now and can't talk, so just reply.

Once you respond that you would of course love to help out, you get a response like:

Okay good. I need you to get me some gift cards, I have a few people I want to send gifts to. Let me know if it's possible for you to do get them right now so I can tell you which product we would need and the amount, you will be reimbursed.

So, the scam continues like this:

What I need is an iTunes gift card of \$400 face value (200 x 2). You'll get the physical cards at the store, scratch the back out and send me the pictures of the back of the cards revealing the pin here, you can keep the physical cards for me.

Once you send the photos of the cards to the attacker, the money has now been transferred to their control. Some parishioners across the Archdiocese have already been tricked into giving away hundreds of dollars!

PLEASE LOOK AT THE NEXT PAGE FOR WAYS TO RECOGNIZE SUSPICIOUS

EMAILS. And never hesitate to call the priest requesting the help and talk to them personally about ways to help.

Social Engineering Red Flags



FROM

- I don't recognize the sender's email address as someone **I ordinarily communicate with**.
- This email is from **someone outside my organization and it's not related to my job responsibilities**.
- This email was sent from **someone inside the organization** or from a customer, vendor, or partner and is **very unusual or out of character**.
- Is the sender's email address from a **suspicious domain** (like micorsoft-support.com)?
- **I don't know the sender personally** and they **were not vouched for** by someone I trust.
- **I don't have a business relationship** nor any past communications with the sender.

This is an **unexpected or unusual email** with an **embedded hyperlink or an attachment** from someone I haven't communicated with recently.



TO

- I was cc'd on an email sent to one or more people, but **I don't personally know** the other people it was sent to.
- I received an email that was also sent to an **unusual mix of people**. For instance, it might be sent to a random group of people at my organization whose last names start with the same letter, or a whole list of unrelated addresses.



HYPERLINKS

- I hover my mouse over a hyperlink that's displayed in the email message, but the **link-to address is for a different website**. (This is a **big red flag**.)
- I received an email that only has **long hyperlinks with no further information**, and the rest of the email is completely blank.
- I received an email with a **hyperlink that is a misspelling** of a known web site. For instance, www.bankofamerica.com — the "m" is really two characters — "r" and "n."



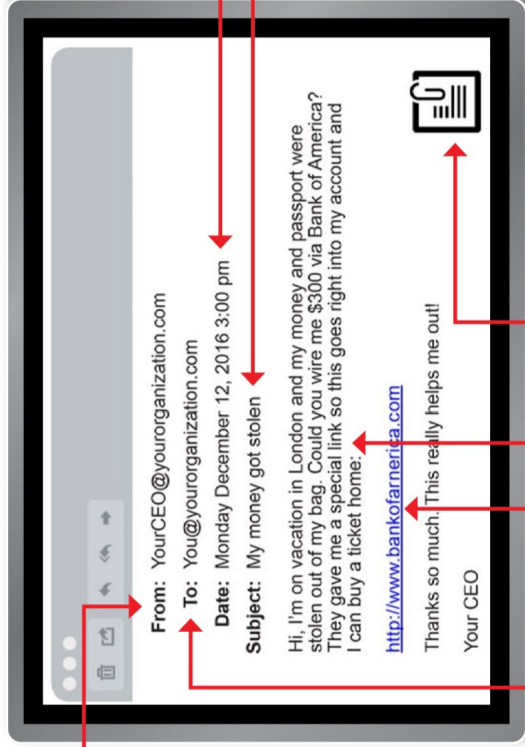
DATE

- Did I receive an email that I normally would get during regular business hours, but it was **sent at an unusual time** like 3 a.m.?



SUBJECT

- Did I get an email with a subject line that is **irrelevant or does not match** the message content?
- Is the email message a reply to something **I never sent or requested**?



ATTACHMENTS

- The sender included an email attachment that **I was not expecting** or that **makes no sense** in relation to the email message. (This sender doesn't ordinarily send me this type of attachment.)
- I see an attachment with a possibly **dangerous file type**. The only file type that is **always safe to click on is a .txt file**.



CONTENT

- Is the sender asking me to click on a link or open an attachment to **avoid a negative consequence** or to **gain something of value**?
- Is the email **out of the ordinary**, or does it have **bad grammar or spelling errors**?
- Is the sender asking me to click a link or open up an attachment that **seems odd or illogical**?
- Do I have an **uncomfortable gut feeling** about the sender's request to open an attachment or click a link?
- Is the email asking me to look at a **compromising or embarrassing picture** of myself or someone I know?



June 20, 2024

Subject: New Mount Tabor Community Center

Dear Transfiguration Parishioner,

THANK YOU to everyone who has donated to the Phase 2 project. We have pledges from 127 families totaling \$279,048, which is \$29,048, above the \$250,000 goal!!! Once again in our rich church history, we came together as a family and demonstrate the importance of God and community in our lives.

It would be nice to see all ~250 family stewards participate in the Phase 2 project. For those who haven't donated, please consider contributing something... every bit counts. The donation will be used to purchase new furniture for our hall, offices, and classrooms, new appliances for the kitchen, and using the latest technology to create "smart" classrooms for our Sunday School children.

If you do decide to contribute, we are making it easier by scanning a QR code. We will include the QR code in the weekly bulletin and place flyers in Mt. Tabor Hall. Please consider helping us to create a state-of-art new community center, and don't hesitate to contact me if you have any questions, recommendations, etc.

In Christ's Love,

George Gianakopoulos,
Parish Council President
512-914-2636

cc: Building Fund Committee
(Fr. Vasileios Flegas, Bill Robertson, John Stefanos)



REQUESTING YOUR SUPPORT TO REPURPOSE MT. TABOR HALL FOR ADDITIONAL PARKING

Holy Transfiguration Greek Orthodox Church



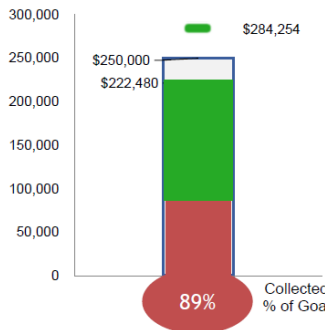
**Building Faith, Family,
and a Future**
New Mount Tabor Hall

Requesting your support to repurpose Mount Tabor Hall for additional parking

July 28, 2024	
TGOC Building Expansion Phase II	
Pledge Goal	\$250,000
Total Committed	\$284,254
Total Pledges Collected	\$222,480
Collected % of Goal	89%
Pledge Participant Goal	193
Pledge Participant as of today	133

TGOC BUILDING EXPANSION PHASE II

■ TGOC Building Expansion Phase II Pledge Goal
■ Total Pledges Collected



HELP US REACH OUR GOAL OF 193 PLEDGE PARTICIPANTS



Thank you to our Building Expansion Phase II Pledgers

Fr. Vasileios & Prsb. Stella Flegas
Fr. George & Prsb. Ria Bithos
Dn. Stephen & Dnss. Diann Dow
Dn. Sal & Dnss. Angela Fazio
Dn. Haralambos & Dnss. Michelle Ryburn

Ackerman, Eleni
Adamson, Phillip
Ambrose, Rod & Effie
Angelo, Dr. Jacob & Diana
Atiyah, Makram & Nasrine
Ayers, Rob & Madga
Bakiris, Michali & MaryKatherine
Benno, Georgine
Benson, Kiki
Blomberg, Cecilia
Boyer, Russell & Christine
Bryant, Jason & Katie
Carabiniero, Sophia
Cavazos, Angeliki
Chilas, Caryn
Chris's Investments
Cocavesis, Nicolas
Colovas, Bill & Betty
Constantinides, Minas & Melissa
Cosara, Andrei & Ioana
Critikos, John
Daniello, Victor & Hilary
Daskalantonakis, Michael & Beth
Davchev, Ivan

Demirdal, Tsambika Bakiris
DeRossi, Koula
Dindio, Michael & Phyllis
Draina, Jo & Joann
Ensanian, Daniel & Jasmin
Esper, John & Jessica
Ferrua, Jose
Garwood, Jason & Amity
Gatlin, Jack & Pat
Gavriel, Cyrus & Maria
Georgakopoulos, Ilias
Georgantonis, Mary
George, Anthony & Effie
George, Dr. Thomas
Geuras, Dean
Ghebremicael, Abraham
Giakoumakis, Evangelos
Gianakopoulos, George & Crissi
Giannopoulos, Demetris
Giannukos, George
Gleason, Katherine
Gomez, Cody & Kaliopi
Gradziel, MaryBeth
Hahalis, Roula
Haldes, Tula
Hareng, Michael & Rachelle
Hearne, Gayle
Herescu, Octavian
Hicks, Vickie
Holtsinger, Gretchen
Horwedel, David & Eleni
Hrissikopoulos, Eleni
Jones, Ralph & Anita
Justice, Johnny & Argyro
Justice, Maria

Kalpaxis, Dr. James
Katsos, Elias & Panagiota
Kavadas, Christine
Keller, Chris & Amy
Kinslow, Mike & Sheri
Kolber, Carolyn
Larroque, Zephaniah
Leara, William & Michelle
Leatherwood, Elaine
Levendakes, Steve
Lindsey, Jon & Jane
Long, Mary
Loullis, Angela
McColloch, Corbin
Meador, Dina
Mendoza, Juan & Chelsea
Menegakis, Zachary
Menezes, Vitor
Miller, Keith & Chyrisse
Misthos, Donna & Jim
Morrow-Rainwater, Mark
Nelson, Richard & Helen
Nickolson, Thomas & Emily
Nikolaidis, Lazaros & Stavroula
Orr, Terry
Papanastasiou, Nick
Papanikolaou, Rebeka
Peter, Evan & Brandie Smith
Petropoulos, Tina
Phocas, Denis & Sonia
Pon, Ken
Poulos, Gabe & Lisa
Price, Peter & Cynthia
Psihramis, Alexander
Reeder, Daniel & Terri Stone
Rivers, Mitch & Cari

Robertson, Bill & Linda
Romine, David
Rosario, Anthony
Russon, Nicholas
Shotwell, Patrice
Sikes, Adrian & Khrystal
Siow, Roy
Sobchak, John & Susie
Sofyanos, John
Southwick, Philip & Mary
Spanos, Kostas
Stathos, Judith
Stefos, John & Meredith
Stevens, Aaron
Stewart, Elton & Anna
Stiurca, Dan
Suehs, Brandon & Jennifer
Taylor, Brook
Tidd, Simon & Irene Perez
Vega, Elias & Yolanda
Werner, Mark & Maria Burke
Wilson, Evan
Woodruff, Rachell
Woodruff, Rober & Debra
Wynn, Allen & Julie
Yediares, Pam
Yiannos, Family Foundation
Yoder, Stuart & Kori
Zaccak, Imad

Services & Activities for next Week

- Tuesday, July 30 GOYA Bouldering & Dinner 5pm
- Thursday, August 1 Great Paraklesis 5:30pm
GOYA Spiritual Discussions at the Garwoods home 7pm
- Friday, August 2 Paraklesis 5:30pm
- Saturday, August 3 Vespers 3pm



40 Days Blessing
Theodore Jonathan

Son of Jonathan and Amanda Ballerano



GOYA POOL Party
 SAT, AUG 17 @ 12:30
 MICHALAKOS HOME
 1402 MIAMI DR, 78733

Burgers & Hot Dogs provided!

Last names A-M bring a side to share

Last names N-Z bring a dessert or drink to share

RSVP to 512-468-9519

SECOND TRAY

We will be passing a second tray today for our *BENEVOLENT FUND* as we have a few parishioners that need our help.

If you would like to donate to this important fund through REALM please choose **BENEVOLENT FUND** under Fund or scan the QR code



Thank you to today's Coffee Hour Sponsors:

Christou (Captain), Choate, Caven, Chronis

Thank you to our Coffee Hour Sponsors:

Constantinides (Captain), Cosara, Craus, Cucolo, Capuccilli, Danielides, Davis, Daskalantonakis

Thank you to our Coffee Hour Sponsors:

Phillips (Captain), Wynn, Rigney, Moniodis-Ginns, Read

Thank you to last week's ushers:

Christaki Christou (PCM)
Rachelle Hareng, Michael Harreng, Bill Robertson

Thank you to today's ushers:

Gianakopoulos (PCM)
Terry Orr, Daniel Reeder, Allen Wynn

Next week's ushers are:

Panos Kanelos (PCM)
Jackie Edwardson, Mike Kinslow
Angeliki Cavazos,