

GLIMPSES INTO THE GALA

Another wonderful Gala is being planned to celebrate the 28th Anniversary of Transfiguration Greek Orthodox Church. All of the Team Leaders from the 2012 Gala Committee have recommitted and we have a few new workers. What a blessing! Last year the planning meetings were as much fun as the Gala. It's the journey not the destination that counts. Please feel free to join us on our journey. Attendance at any meeting or Happy Hour does NOT commit you to being a worker.

The next meeting: THURSDAY, JUNE 20th at the KOUNTOUPIS HOME- 14909 Spillman Ranch Loop
HAPPY HOUR 6:00PM. MEETING 6:30PM.

Mark your calendar!: 28th Anniversary Gala: Saturday, November 2, 2013 at the Austin Country Club

SAVE THE DATE FOR THE 16TH ANNUAL TGOC GOLF TOURNAMENT! !

This year's tournament will be held on **MONDAY, OCTOBER 14, 2013**
At the Live Oak Gold Club in Lakeway. This tournament is open to all levels of golfing talent. Men and women are invited to participate. So plan to join the fun of "Greek Golf Day"!

Operation Lace Up!

FOCUS (Fellowship of Orthodox Christians United to Serve) North America is undertaking a very exciting project named Operation Lace Up. 3300 pairs of shoes will be distributed to homeless youth in Austin, identified in conjunction with AISD. The goal of the program is to ensure that all school-age children have comfortable, properly-fitting shoes and are able to attend school.

FOCUS needs 28-50 Volunteers to sort and distribute these shoes. Some of this work could be done by anyone, and some of it will require people to have their own transportation.

Transfiguration is working on this project in conjunction with St. Elias and the other Orthodox churches in the Austin area. Kathryn Dagar Albarado of St. Elias is chairing the committee for the Austin Effort and needs help recruiting volunteers.

We need one person in our parish to work with Kathryn recruiting volunteers from our community. If you are interested in helping with this worthy project, either by being the point person or to help with the sorting and distribution of the shoes, please contact the church office.

To learn more about FOCUS and Operation Lace Up please visit this website:

http://www.focusnorthamerica.org/index.php?option=com_content&view=article&id=307&Itemid=231

Thank you to today's Luncheon Sponsors:

The G.O.L.F. ladies

Thank you last week's Coffee Sponsors:

Gouris, Halter, Harris, Hicks, Holland

Next Week's Coffee Hour Sponsors:

Gradziel, Horwedel, Glarakis, Jones, Jones

Thank you to today's ushers:

Tom Gouris,
Dan & Gigi Appling,
Dr. Jerry Burks

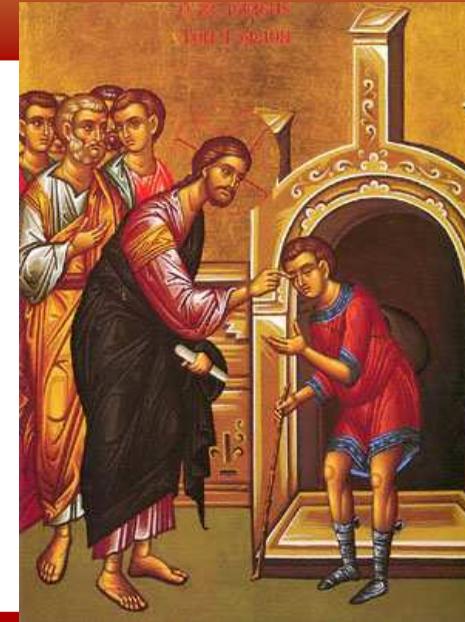
Thank you to last week's ushers:

Mary Georgantonis,
Chrissie Spiropoulos,
Liz Strong

Next week's ushers are:

Judy Eagle, Chrissie Spiropoulos,
Brian Horwedel

SIXTH SUNDAY OF PASCHA
SUNDAY OF THE BLIND MAN



TRANSFIGURATION OF OUR LORD

GREEK ORTHODOX CHURCH

414 ST. STEPHEN'S SCHOOL ROAD
AUSTIN, TEXAS 78746

(512) 329-6363 WEBSITE - WWW.TRANSFIGURATION.ORG

SUNDAY SERVICE SCHEDULE

ORTHROS 8:15AM; DIVINE LITURGY 9:30AM

Reverend Fr. Vasileios Flegas, Proistamenos

574-1972

Resurrection Pascha Hymn

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.
 Christ is risen from the dead trampling down death by death, and to those in the tombs He has granted Life.

Special Entrance Hymn for the Pascha Season

“In the congregations bless God, the Lord, from the springs of Israel.
 Save us O Son God who did Rise from the dead. We sing to You Alleluia.”

Resurrectional Hymn (1st Plagal Tone)

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠδύοκῆσε σαρκί, ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Ton sinanarhon Logon Patrike Pnevmati ton ek Parthenu tekthenta is sotirian imon animnisomen pisti ke proskinisomen oti ivthokese sarki anelthin en to stavro ke thanaton ipomine ke egire tus tethneo tas en ti en thoxo anastasi Aftu.

“Eternal with the Father and the Spirit is the Word, Who of a Virgin was begotten for our salvation.
 As the faithful we both praise and worship Him, for in the flesh did He consent to ascend unto the Cross, and death did He endure and He raised unto life the dead through His all glorious resurrection.”

Apolytikion of the Transfiguration of Our Lord and Savior Jesus Christ

“Μετεμορθώθης ἐν τῷ ὄρει Χριστέ ο Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδύναντο, Λάμπρον καὶ ἡμῖν τοῖς αμαρτωλοῖς, τὸ φῶς σου τὸ αἰδιον, πρεσβείας τῆς Θεοτόκου, φωτοδότα δόξα σοι.”

“Metemorfothis en to ori, Christe o Theos, dixas tis mathites Sou tin doxan Sou, kathos i dynando. Lampson ke imin tis amartolis to fos Sou to aidion, presvies tis Theotokou Fotodota doxa Si.”

“When O Christ our God Thou wast Transfigured on the mountain
 Thou didst reveal Thy glory to Thy disciples in proportion as they could bear it.
 Let Thine everlasting light also enlighten us sinners.
 By the intercessions of the Theotokos, O Thou Bestower of light, glory to Thee.”

Kontakion of the Pascha Season

Εἰ καὶ ἐν τάφῳ κατῆλθες ἀθάνατε, ἀλλὰ τοῦ Ἄδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητής,
 Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγγόμενος. Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades,
 and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice
 and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

Hymn in place of “Axion estin...”

Ὁ ἀγγελὸς εβόα τῇ Κεχαριτωμένῃ, Ἀγνῇ Παρθενῇ, χαίρει καὶ παλιν ἐρω χαίρει, ὁ Σὸς Υἱὸς ἀνεστη, τριημέρος ἐκ ταφῆς. Φωτίζου, φωτίζου, ἡ νεὰ Ἱερουσαλημ, ἡ γὰρ δοξα Κυρίου ἐπὶ σε ἀνετείλει. Χορεύε νυν καὶ ἀγαλλοῦ Σιών συ δε, ἀγνῇ, τερπου Θεοτοκε, ἐν τῇ ἐγερσει του Τοκου Σου.

The angel cried to her who is full of grace O Pure Virgin rejoice and again I say rejoice for your Son has risen from the grave on the third day. Shine, shine, O new Jerusalem! For the glory of the Lord has risen upon you. Dance now and be glad, O Zion; and do you exalt, O pure Theotokos, in the arising of Him Whom you did bear.

Services for this Week

Wednesday, June 12 - *The Paschal Hours* and *Vespers for the Feast of the Ascension* at 5:30 pm
 Thursday, June 13 - *Feast of the Ascension: Orthros- 9:00am; Divine Liturgy- 10:00am*
 Saturday, June 15- *Great Vespers* at 5:00pm

Our summer hours for the Sunday services have begun! Please spread the word of our earlier schedule:
 Orthros at 8:15am, and Divine Liturgy at 9:30am.

MONTHLY LUNCHEON TODAY!

Please join us for a DELICIOUS luncheon sponsored by the women of GOLF.
 They have planned a mouth-watering menu of:

- | | |
|---|--------------------------------|
| ◆ Super-Scrumptious Lasagna prepared by Reales Italian Café | ◆ Cool and Tasty Salad |
| ◆ Delicious Beef-Carrot Stew | ◆ Buttered Garlic Bread |
| | ◆ Fruit Salad |
| | ◆ A variety of yummy desserts! |

GOLF (Greek Orthodox Ladies Fellowship)

We encourage all ladies to join us if you are able on Tuesdays from 10 - 12pm in Mount Tabor Hall.

Kids are always welcome to play while we meet.

Mark your calendars! We will pick up where we left off with In Thy Presence on Tuesday, July 9.
 Please contact Whitney Papadatos to be added to our email distribution list- wpapadatos@hotmail.com

VCC SAVE THE DATE!

MARK YOUR CALENDARS FOR AUG. 5, 6, 7, 8, & 9

CAMP ST. NICHOLAS, TRANSFIGURATION'S VACATION CHURCH CAMP, WILL BE HELD AT THE CHURCH ON THESE VERY SPECIAL DATES. THE THEME THIS YEAR IS 'HOLY WEEK'. WE ALSO HAVE A FAMILY TRIP PLANNED TO HOLY ARCHANGELS MONASTERY ON SATURDAY, AUGUST 10.

PHILOPTOCHOS NEWS

Just because it is summer, we have not stopped raising money for the many charities that we support! Gift cards make WONDERFUL graduate presents, Father's Day gifts, bridal or baby shower gifts, etc.,

We currently have ON HAND these great gift cards:
 (Stop by the Philoptochos table to purchase yours!)

HEB	TARGET	WORKS	BARNES & NOBLE
RANDALL'S	HOME DEPOT	WALGREENS	CINEMARK
SPROUTS	LOWES	STARBUCKS	AMC
WHOLE FOODS	OLD NAVY	ARBYS	REGAL
WALMART	TALBOTS	CHIPOTLE	
	BATH & BODY	TACO BELL	

Happy Father's Day, Y'all!

Honoring Dad by Helping Others

★ **SATURDAY, JUNE 15** ★
11:00 A.M. - 3:00 P.M.

TRANSFIGURATION GREEK ORTHODOX CHURCH
414 St. Stephen's School Road • Austin TX 78746

**JOIN US FOR A DAY OF BBQ, MUSIC, GAMES,
A LIVE AUCTION, AND MEET IOCC
GIFT OFFICER NICK KASEMEOTES! YEE-HAW!**

Celebrate Father's Day "Texas-style" and help others around the world!



Adults: \$30
Children under 12: Free (kids menu)

*All proceeds will benefit
IOCC's humanitarian relief fund.*

QUESTIONS? CONTACT:
Imad Zaccak at 512-716-5788
or email AustinMet@ioccc.org



IOCC

Tickets must be purchased in advance at

www.ioccc.org/austin

The IOCC BBQ Fundraiser is fast approaching!

Tickets are \$30 and include a delicious BBQ meal provided by Austin's own PoK-e-Jo's, drinks, dessert, and wonderful entertainment!

This is an event for the whole family! Kids under 12 get in free, and will have a separate kid's menu. There will be also be fun activities for the kids, including a bouncy house, pin the tail on the horse, horseshoes, face painting, and in addition to all of that, there will be a live auction featuring local and international donors, such as: Rudy's Country Store, Ruta Maya, Savory Spice Shop, Texas Paintball, Einszett North America!

**IF YOU HAVE NOT PURCHASED YOUR TICKETS, PLEASE DO SO TODAY AT THE IOCC TABLE IN MT. TABOR HALL!
NO TICKETS WILL BE SOLD ON THE DAY OF THE EVENT.**

June 9, 2013 - Sunday of the Blind Man

Epistle - Acts 16: 16-34

And it came to pass, as we went to prayer, that a certain young girl, possessing a spirit of Python, met us, who was producing much business for her masters by divining. She followed after Paul and us, and cried out, saying, "These men are slaves of God, the Most High, who proclaim to us the way of salvation." And she kept doing this for many days. But Paul was worn out, and turned around to the spirit, and said, "I command thee in the name of Jesus Christ to come out from her." And he came out the same hour. And after her masters saw that the hope of their business was gone, they laid hold of Paul and Silas, and dragged them into the marketplace before the rulers. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city, and declare customs, which are not allowed for us to receive, nor to do, being Romans." And the crowd rose together against them; and the magistrates tore off their garments, and kept on commanding to beat them with rods. And after they laid on them many stripes, they cast them into prison, ordering the jailer to guard them securely, who, having received such an order, cast them into the inner prison and secured their feet in the stocks. And at midnight Paul and Silas were praying and singing hymns to God; and the prisoners were listening to them. And suddenly there occurred a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and the bonds of all were loosed. The jailer, having been awakened out of sleep and seeing the doors of the prison opened, drew a sword, and was about to kill himself, believing the prisoners to have escaped. But Paul cried out with a loud voice, saying, "By no means begin to do any evil to thyself; for we are all here." And after he asked for lights, he leaped in and became tremulous, falling down before Paul and Silas. And having brought them forth outside, he said, "Sirs, what is necessary for me to do in order that I might be saved?" And they said, "Believe on the Lord Jesus Christ, and thou shalt be saved, thou and thy house." And they spoke to him the word of the Lord, and to all those in his house. And having taken them in that hour of the night, he washed their wounds. And he was baptized, he and all his, immediately. And having brought them into his house, he set a table before them, and rejoiced, having believed in God, with all his house.

June 9, 2013 - Sunday of the Blind Man

Gospel - St. John 9: 1-38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.

WELCOME VISITORS!

*We welcome all new visitors who worshipped with us this morning. We are pleased to have you with us!
Please join us next door after service for coffee and fellowship.
There is material in the entrance of the church regarding ministries and events of Transfiguration.
We hope that you will return often to worship with us and grow in Christ!*

Receiving Holy Communion The sacrament of Holy Communion is reserved for only baptized and/or Chrismated Orthodox Christians who have properly prepared by fasting, prayer and confession. The Orthodox Church is not in sacramental communion with any other church outside the Orthodox Christian Faith. If you are not Orthodox, you are invited with everyone to receive the Antidoron (blessed bread) at the end of service. If you would like information about the Orthodox Church and becoming an Orthodox Christian, please see Fr. Vasileios after services.

MAY THEIR MEMORY BE ETERNAL

The Misetzis family extends its gratitude to the parish for the prayers, love and support in the recent loss of beloved Petros Mistezis. May his memory be eternal.

Our love and prayers are with the Strong family in the loss of Liz's aunt, Mary Ann Arzamendi, 83, this past June 6. May her memory be eternal.

The Nichols, Baarstad and Stathos families extend their gratitude to the parish for its prayers and support in the recent loss of their beloved Steve (Stylianos) Nichols, aged 50 May his memory be eternal.

We also pray for the soul of Gus Chocalas, 65, husband of Maria, father of Nicholas (and Amanda), Elias. More information will be forthcoming regarding the services. May his memory be eternal.

PRAYERS FOR HEALTH

Arlena, Cindy, Philip, Glenna, Euther, Nicole, Michael, the nun Elizabeth, Wanda, John, Lili, Archie, Paul, Michael, Petra, Luke, Matthew, Elizabeth, Cecilia, Venton, John, Julia, Ricky, Wayne, Sarah, Christopher, John, Arsinoi, Konstandinos, Jan, Marie, Chris, MaryAnn, Cliff, Maggie, Lou, Thomas, Kathy, Kathryn, Greg, Bill, Christopher, Steve, Maggie, Nakis, Martha, George, Richard Simeon, Terri, Nicole, Mark, Madeleine, Maria, Nassos, Maria, Amy, Christina, Ana, Dolly, Fr. Ambrose, Vickie, Pat, Bill, Linda, Mindy, Jenny, Rosemary, Fr. Andreas, Emmanuel, Alkmene, Maree, Constanze, Jennifer, Timothy, Andrea, Janis Mae, Andreas, Luke, Zlata, Andrea, Albert, Dorothy, Presbyteria Krissy, Malamo, Larry, Jane, Koula, Boyd, Wilma, Ted, Nicolette, Danae, Alexandra, Fr. Damaskinos, Emmanuel, Eleni, Thomas, Maria, Zoe, Kalliopi, Aikaterini, Garyfalia, Ioannis, Konstantinos, Nikolaos, Evangelia, Carol, Frank, Aikaterini, Eleni, Eirini, Dimitrios, Antigoni, Sharon, Elaine, Georgia, Chrysoula, Michael, Dimitra, Suzanne, Fotini, Kirsten, Yvette, Kimberlin, Alvin, Eric, Alison, Emily, Olga, Angie, Anastasios, Tahseen, Athanasios, Tristen, Damon, Fran, Melanie, Theone, Betty (Mary Elizabeth), Zoe, Gabriel, Themis, Maria, Panayiota, Dmitriy, Kinley, Brandi, Cia, Jimmy, Sybella, David, Anthony, Susan, Jason, Carole, John, Stephanie, Maria, Sophie, Christa

PRAYERS FOR THOSE IN OUR ARMED FORCES:

SGT Jennifer D. Atkinson, SSG John Atkinson, COL Dave Romine, CPT James Alfaro, SSG Deane Anderson, CPT William Willett, MAJ Timothy Ullman, MAJ Chris Chase, Cadet Mindy Keys, SPC Andrew Bentzel, MAJ Scot Thornhill, CPT Christopher Gilbert, CPT. Alexander Stathos, 1st LT Angela Bahlatzis, MIDN 1/C Joseph Barone