

WEEKLY ANNOUNCEMENTS: Sunday, April 8, 2012

**ANNUAL PASCHA PICNIC!
NEXT SUNDAY, April 15, 2012**

Following the 1:00pm Agape Service
We will have a delicious roasted lamb luncheon with all the trimmings,
hot dogs for the kids, jumping castles and fun activities for EVERYONE!
Tickets are \$15 for adults, children are free!

Break the Fast Altogether following the Paschal Resurrection Service !

Please join us following the Resurrection Service on April 15th
for a **“Break the Fast” potluck meal!**

Bring your favorite food that you have missed so much during the fast to share with each other!

Flower Donations

We are still collecting contributions for all the flowers for Holy Week.
You may offer a check or cash. There is a tray in the Narthex for this purpose.
Please indicate on your contribution “Flower Donation.” Thank you and Kalo Pascha!

Easter Bread

Philoptochos will have a few Easter breads for sale today at the Philoptochos table.
There are only a few, so make your purchase early!

CAMP EMMANUEL

Each year Camp Emmanuel offers participants ages 11-18 an opportunity to retreat away from the everyday and
experience life in a nurturing Orthodox Christian community.

Camp Emmanuel is held at the Manzano Mountain Retreat facility in Torreon, N. M., outside of Albuquerque.

The sessions are scheduled as follows:

Junior Session: June 10-16, 2012 (Ages 11-14)

Senior Session: June 17-23, 2012 (Ages 15-18)

Please register at: <http://youth.denver.goarch.org/events/2012-events/2012-camp-emmanuel-home>

*Thank you to today's Luncheon Sponsors:
Crissi and George Gianakopoulos*

*Thank you to last week's Coffee Hour Sponsors
Orthmann, Ousaklidis, Papachristou, Papadatos, Papanikolaou*

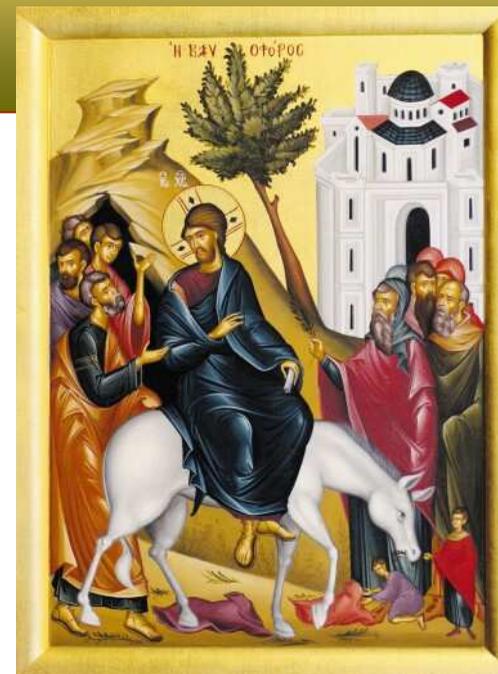
Thank you to today's ushers:
The Parish Council and
Allen Wynn

Thank you to last week's ushers:
Judy Eagle, Chrissie Spiropoulos
and Dr. Jerry Burks

**The ushers for the Resurrection Service
are: The Parish Council, Mary Beth
Gradziel, David Horwedel, Allen Wynn,
Chrissie Spiropoulos, and Jerry Burks**

SUNDAY BULLETIN
APRIL 8, 2012

PALM SUNDAY



TRANSFIGURATION OF OUR LORD GREEK ORTHODOX CHURCH

414 ST. STEPHEN'S SCHOOL ROAD
AUSTIN, TEXAS 78746

(512) 329-6363 WEBSITE - WWW.TRANSFIGURATION.ORG

SUNDAY SERVICE SCHEDULE
ORTHROS 8:45AM; DIVINE LITURGY 10:00AM

Reverend Fr. Vasileios Flegas, Proistamenos
574-1972

Hymns for Today

Hymn after Doxology

*As by baptism we were buried with Thee, O Christ our God,
so by Thy Resurrection we were deemed worthy of immortal life;
and praising Thee we cry:
Hosanna in the highest; blessed is He that cometh in the Name of the Lord.*

Second Antiphon Hymn

Save us, O Son of God, who came sitting upon the foal of a donkey; to You we sing: Alleluia.

Hymn for Palm Sunday

*In confirming the common Resurrection, O Christ God,
Thou didst raise up Lazarus from the dead before Thy Passion.
Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee,
the Vanquisher of death;
Hosanna in the highest; blessed is He that cometh in the Name of the Lord.
Tin kinín Anástasin pro tou sou páthous pistoúmenos, ek nekrón ígiras ton Lázaron
Hristé o Theós;
óthen ke imís os i pédes, ta tis níkis simvola férontes, si to níkití tou thanátou voómen;
Osanná en tis ipsístis, evlogiménos o erhómenos en onómati Kiríou.*

Small Entrance Hymn

*Priest: Blessed is He who comes in the name of the Lord.
The Lord is God and has appeared to us.*

Kontakion for Palm Sunday

*Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God,
Thou didst accept the praise of the Angels and the laudation of the children
as they cried to Thee:
Blessed art Thou Who comest to recall Adam.*

Megalinarion Hymn

*The Lord is God and has appeared to us; let us keep the feast together.
Come, and with great rejoicing let us magnify Christ with palms and branches,
and let us cry aloud:
Blessed is He that comes in the Name of the Lord our Saviour.*

Communion Hymn

Blessed is He that comes in the Name of the Lord.

WEEKLY ANNOUNCEMENTS: Sunday, April 8, 2012

Fish Luncheon Today!

Please plan to attend our *delicious* fish luncheon today after the Liturgy!
Thank you so much to the sponsors of today's lunch, Crissi and George Gianakopoulos!

The menu includes:

- * Salmon
- * Potatoes
- * Greek Salad
- * Bread
- * Lenten Desserts

A GOYA Thank you to

Kiki Benson, Cynthia Price, and Arianna Gazis for going to the GOYA retreat and helping Fr. Vasileios so much with all of the weekend events. It was a tremendous weekend! God bless you all!

SUNDAY SCHOOL SHOWDOWN!

All Sunday School youth, pre-K through high school, get ready for the Sunday School Showdown on Sunday May 20 during coffee hour.
This was so much fun last year and will be even better this year. Plan to be there!

YAL NEWS

Welcome to the Dallas YAL! Yesterday, the Austin and Dallas groups traveled together to the Holy Archangels monastery for an afternoon of prayer, reflection and visitation with the brothers, and continued the evening with some fellowship time. A big thank you to Maria Justice from Dallas for coordinating this event! We look forward to more exciting times with the Dallas YAL!

Bible Study will continue after Pascha with Father Vasileios; dates and times to be forthcoming.

*** Ladies - be on the lookout for further information regarding the newly initiated women's study group led by Presbytera Vasiliki Eckley. We hope to learn from her research and insight onto relationships and lifestyle from an Orthodox perspective.

2012 GRADUATES!

All high school, college and university graduates will be recognized on Sunday, May 20 in Church, during the Divine Liturgy.

All graduates please submit your name, photo, the name of the school from which you are graduating, honors and awards, sports, clubs and overall history. Please include your parents' names and the school to which you will matriculate. You may also include any special message or quotation as well. See you May 20.

Please submit this information to the church office at office@transfiguration.org



Philoptochos News

We will begin our beautiful journey of Holy Week tonight.
As your President and friend, please know that you are all in my prayers and I look forward to joining you in this amazing experience.

2012 HOLY WEEK SCHEDULE

APRIL 8	SUNDAY	BRIDEGROOM SERVICE 7:00PM
APRIL 9	HOLY MONDAY	PRESANCTIFIED LITURGY- 9:00AM BRIDEGROOM SERVICE- 7:00PM
APRIL 10	HOLY TUESDAY	PRESANCTIFIED LITURGY- 9:00AM BRIDEGROOM SERVICE- 7:00PM
APRIL 11	HOLY WEDNESDAY	PRESANCTIFIED LITURGY- 9:00AM SACRAMENT OF HOLY UNCTION- 5:30PM HOLY THURSDAY ORTHROS- 8:00PM
APRIL 12	HOLY THURSDAY	VESPERAL LITURGY- 10:00AM (INSTITUTION OF THE LORD'S SUPPER) SERVICE OF THE HOLY PASSION- 7:00PM (THE READING OF THE TWELVE GOSPELS)
APRIL 13	HOLY FRIDAY	ROYAL HOURS-9:00AM (YOUTH PARTICIPATION) DESCENT FROM THE CROSS- 3:00PM (YOUTH PARTICIPATION) SERVICE OF THE LAMENTATIONS- 7:00PM
APRIL 14	HOLY SATURDAY	LITURGY OF ST. BASIL- ORTHROS: 9:00AM; LITURGY: 10:00AM ORTHROS- 11:00PM RESURRECTION SERVICE - 12:00 MIDNIGHT PASCHAL AGAPE FEAST FOLLOWING
APRIL 15	HOLY PASCHA	AGAPE VESPERS- 1:00PM CHURCH PICNIC/LAMB DINNER WILL FOLLOW

April 8, 2012 - Palm Sunday

Epistle - Philippians 4: 4-9

Brethren, rejoice in *the* Lord always; again I will say, be rejoicing. Let your reasonableness be known to all men. The Lord *is* near: Cease being anxious about anything, but in everything by prayer and by entreaty, with giving of thanks, let your requests be made known to God. And the peace of God, which surpasseth all understanding, shall guard your hearts and your minds in Christ Jesus. For the rest, brethren, whatsoever things *are* true, whatsoever things *are* worthy of respect, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* pleasing, whatsoever things *are* of good report, if *there is* any virtue and if *there is* any praise, be considering these things. And what ye learned and received and heard and saw in me, these things be practicing; and the God of peace shall be with you.

Ἀδελφοί, χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. Τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. Ὁ κύριος ἐγγύς. Μηδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν θεόν. Καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν, φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν χριστῷ Ἰησοῦ. Τὸ λοιπὸν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλή, ὅσα εὐφρημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε. Ἄ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.

April 8, 2012 - Palm Sunday

Gospel - St. John 12: 1-18

Six days before Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Πρὸ ἐξ ἡμερῶν τοῦ πάσχα ἦλθεν Ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει· ὁ δὲ Λάζαρος εἷς ἦν τῶν ἀνακειμένων σὺν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἷς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἰσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι· διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτῃς ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε.

Ἔγνων οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστί, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπήγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν.

Τῇ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βάρια τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκραζον· ὡσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραὴλ. εὐρῶν δὲ ὁ Ἰησοῦς ὄναριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστί γεγραμμένον· μὴ φοβοῦ, θύγατερ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου.

Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον

WELCOME VISITORS!

We welcome all new visitors who worshipped with us this morning. We are pleased to have you with us!
Please join us next door after service for coffee and fellowship.

There is material in the entrance of the church regarding ministries and events of Transfiguration.
You are invited to complete the information form below and either put it in the collection plate,
or mail it back to us. We hope that you will return often to worship with us and grow in Christ!

NAME(S)- _____

ADDRESS- _____
(street, city, zip)

PHONE- _____; EMAIL- _____

Please check the following areas that apply:

- | | |
|---|---|
| <input type="checkbox"/> I am visiting the area | <input type="checkbox"/> I recently moved into the area |
| <input type="checkbox"/> I would like to learn more about Orthodoxy | <input type="checkbox"/> I am interested in becoming Orthodox |
| <input type="checkbox"/> Please send me new member information | <input type="checkbox"/> I would like to speak with a Priest |
| <input type="checkbox"/> Place me/us on the parish mailing list | <input type="checkbox"/> Other: _____ |

Receiving Holy Communion

The sacrament of Holy Communion is reserved for only baptized and/or Chrismated Orthodox Christians who have properly prepared by fasting, prayer and confession. The Orthodox Church is not in sacramental communion with any other church outside the Orthodox Christian Faith. If you are not Orthodox, you are invited with everyone to receive the Antidoron (blessed bread) at the end of service. If you would like information about the Orthodox Church and becoming an Orthodox Christian, please see Father Vasileios after services.

PRAYERS FOR HEALTH

Dolly, Betty, Arlena, Sophie, Archie, Lou, Thomas, Kathy, Suzanne, Pat, Steve, Nina, Katheryn, Panayioti, Anna, Margaret, Sami, Ibrahim, Mary, George, Susan, Matthew, Ellen, Katina, Nelda, Nick, Elaine, Malone, Tracy, Richard, Lilly, Kimberly, Dion, Jamil, Dimitrios, Lisa, Maggie, Mindy, Joan, Nakis, Micky, Kiane, Lari, Ed, Sally, Mariana, Brian, Kaeley, Tristan, Matt, Jeff, Sophia, Angela, Jennifer, Romeo, Konstandinos, Elia, Rose Marie, Bilyana, Maria, Susan, Jane, Clara, Costa, Cindy, Philip, Trey, Barbara, Evangia, Michael, Jeffrey, Victoria, Nicole, Anastasia, Katie, Suzanne, Katie, Stella, Michael, Nicole, George, Katherine, Fr. Peter, Venton, Nick, Sandy, Caleb, Pete, Wendy, Lorraine, Tina, Anna, Michael, Anna, Pamela, Shawn, Megan, Leo, Christy, Glenn, Philip, Katelyn, Joshua, Jason, John, Julia, Nick, Maria, Carolyn, Betty, Ruth, Nicholas, Joyce, Connie, Deacon George, Ralph, Vana, Andreas, the Nun Elizabeth, Alexandra, Arsinoi, Sultana, Boyd, Argyre, Carol, Susie, Soultana, John, Eliana, John, Dimitrios, John, Nick, Cecilia, George, Ricky, Mackenzie, Leah, Cynthia, Georgia, Eudoxia, Mark, infant James, Ben, Michael, Rod, Nici, Phyllis, George, Helena, Kinley, Shiloh, Lili, Jacob, Bill, Albina, Allison, Nina, Kimberly

PRAYERS FOR THOSE IN OUR ARMED FORCES:

Sgt. Jennifer D. Atkinson, Staff Sgt. John Atkinson, Col. Dave Romine, Capt. James Alfaro, Staff Sgt. Deane Anderson, Captain William Willett, Maj. Timothy Ullman, Major Chris Chase, Cadet Mindy Keys, Specialist Andrew Bentzel