

WEEKLY ANNOUNCEMENTS for September 25, 2011 continued



GOLF TOURNAMENT CHANGE OF VENUE!

The 14th Annual Greek Golf Tournament has been moved to a new location. It will now be held at The Live Oak Golf Course in Lakeway.

It is still scheduled for Monday, October 10.

See or call Bill Colovas, Nick Spiropoulos, Marko Bjeletich or Stuart Yoder if you would like to be in the tournament, or sign up to sponsor a hole.

Philoptochos News

- ◆ Thank you to Ellen Apostolakis and her family for opening their home to us for our annual Philoptochos Membership Tea. Ellen and Judy did a wonderful job and everyone had a great time, thank you to all.
- ◆ Please support our Scrip Card Project! *"Fundraising While You Shop!"* The featured card this week is for RANDALLS/SAFEWAY. These cards come in \$25 and \$100 denominations and give us 4% back! PLUS...You can purchase your groceries and still use the membership card that sends us some money back! Stop by the Philoptochos table to buy some gift cards today!

BOOKSTORE NEWS

We now have copies of the Archdiocese 2011-2012 Ecclesiastical Calendar "The Planner". Buy yours today before they are all gone!

Baby Boomers

We will be gathering at the home of Mary Katherine and Michalis Bakiris (2210 London Lane, Cedar Park 78613)

Date: Sunday October 30 at 6:00pm

The Theme will be "Fondue" The Discussion Topic will be: Church Feast Days

A vote will be taken for the permanent name of this group. Questions: Linda Robertson 261-3934, Christine Suehs 236-1920

RSVP: Mary Katherine 412-2548 or mbakeris@hotmail .com

26th Anniversary Gala!

The Transfiguration annual gala will be on Saturday, November 5th at the Austin Hyatt Regency.

Tickets are on sale now and we are collecting ads for the program book.

If you would like to place a personal ad or an ad for your business,

please contact Shelley Ebeling at ebelingshelley@yahoo.com,

Vana Kersch at vanaki56@hotmail.com, or the church office at 329-6363.

Gala Silent Auction

Our 26th Anniversary Gala is scheduled for Saturday, November 5th. We have had a lot of success in the past with the auction being held throughout the evening. We plan to do this again, so we need auction items! If you have a service that you are willing to donate, or an item that is close to it's original condition or in it's original packaging that you would like to donate, please contact Eleni Ackerman at 560-2063

Thank you to today's Coffee Hour Sponsors:

Zachos, Zotis, Apostolakis, Ambrose, Angelo

Thank you to last week's Luncheon sponsors:

Tsihlias, Willmann, Wynn, Yoder, Xenitis

Next Sunday's Coffee Hour Sponsors are:

Antoniakis, Ackerman, Appling, Arnold, Aviles

Thank you to today's usher:

Elizabeth George

Thank you to last week's usher:

Sophia Khan

The Usher for next Sunday is:

Pete Kangos

SUNDAY BULLETIN
SEPTEMBER 25, 2011

**FIRST SUNDAY OF LUKE
ST. EUPHROSYNE OF ALEXANDRIA**



**TRANSFIGURATION OF OUR LORD
GREEK ORTHODOX CHURCH**

414 ST. STEPHEN'S SCHOOL ROAD

AUSTIN, TEXAS 78746

(512) 329-6363 WEBSITE - WWW.TRANSFIGURATION.ORG

SUNDAY SERVICE SCHEDULE

ORTHROS 8:30AM; DIVINE LITURGY 10:00AM

Reverend Fr. Vasileios Flegas, Proistamenos

574-1972

Brethren, it is God Who said, "Let there be light" to shine out of darkness, Who shined in our hearts, for the illumination of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in earthen vessels, that the preeminence of the power may be of God, and not from us. In every way we are afflicted, but not straitened; we are at a loss, but not utterly at a loss; persecuted, but not abandoned; cast down, but not destroyed— always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we, the living, are always being delivered to death on account of Jesus, that also the life of Jesus might be made manifest in our mortal flesh. So that indeed death energizeth itself in us, but life in you. But having the same spirit of faith, according to that which hath been written: "I believed, wherefore I spoke," we also believe, and therefore speak, knowing that the One Who raised up the Lord Jesus shall raise up us also through Jesus, and shall present us with you. For all things are for your sakes, that the grace, which abounded through the majority, might cause the giving of thanks to abound more to the glory of God.

Ἀδελφοί, ὁ θεὸς ὁ εἰπὼν ἐκ σκότους φῶς λάμπει, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Ἰησοῦ χριστοῦ. Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστροκίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἡ τοῦ θεοῦ, καὶ μὴ ἐξ ἡμῶν· ἐν παντὶ θλιβόμενοι, ἀλλ' οὐ στενοχωρούμενοι· ἀπορούμενοι, ἀλλ' οὐκ ἐξαπορούμενοι· διωκόμενοι, ἀλλ' οὐκ ἐγκαταλειπόμενοι· καταβαλλόμενοι, ἀλλ' οὐκ ἀπολλύμενοι· πάντοτε τὴν νέκρωσιν τοῦ κυρίου Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῇ. Αἰεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθῇ ἐν τῇ θνητῇ σαρκὶ ἡμῶν. Ὡστε ὁ μὲν θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον, Ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν· εἰδότες ὅτι ὁ ἐγείρας τὸν κύριον Ἰησοῦν καὶ ἡμᾶς διὰ Ἰησοῦ ἐγερεῖ, καὶ παραστήσει σὺν ὑμῖν. Τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύσῃ εἰς τὴν δόξαν τοῦ θεοῦ.

WEEKLY ANNOUNCEMENTS: Sunday, September 25, 2011

SERVICE SCHEDULE FOR THIS WEEK

Feast of the Falling Asleep of St. John the Theologian - Monday, Sept. 26- 8:30am Orthros, 9:30am Liturgy
Paraklesis - Wednesday, September 28 - 6:00pm

Greek School News - Correction from last week's announcement

The adult beginner and intermediate classes (Christina's classes) will continue to meet on Tuesday evenings.
The advanced class (Aleko's class) will meet on Monday evenings.
All of the children's classes will meet on Friday evenings. The time will remain the same for both: 6:30-8:00 pm.
Sorry for the confusion!

GOYA News

Our teens will meet on October 1st at 2PM at the Benson Home at 4929 Pyrenees Pass. We will be discussing Holy House ideas and Oratorical Topics, At 4PM we'll head to Hamilton Pool for some hiking!
SAVE THE DATE! The Fall Retreat for the Metropolis GOYAnS will be on November 18-20.

OCF (Orthodox College Fellowship)

All college students are welcome to become part of OCF.
We will meet as a study group on *Thursday, Sept. 29th* at Cafe Medici (2222B Guadalupe St) at 6:30 pm.
Contact Blagoje Djordjevic at bzdjordje@gmail.com for more information.

OYA (Orthodox Young Adults)

Our next study and pot-luck will be on Tuesday, Sept. 27 at 6:00 at Transfiguration.
We are studying 1 Corinthians.
Make plans to attend our CAMPING TRIP September 30-October 1 at Guadalupe State Park, 3350 Park Rd 31, Spring Branch TX 78070. Call the church office for details.

GOLF (Greek Orthodox Ladies Fellowship)

GOLF will meet on *Thursday, Sept. 22nd* at 10:00am to noon, continuing their study of 1 Corinthians with Fr. Vasileios.
All women are encouraged to attend for good study and fellowship!
Contact Whitney Papadatos for more information, or if you would like to be put on the GOLF email list for updates.
wpapadatos@hotmail.com

PRAYERS FOR HEALTH

Dolly, Betty, Arlena, Sophie, Archie, Lou, Thomas, Kathy, Suzanne, Pat, Steve, Nina, Phyllis, Kathryn, Panayioti, Anna, Margaret, Sami, Ibrahim, Mary, George, Susan, Matthew, Ellen, Gary, Katina, Nelda, Nick, Elaine, Fotini, Malone, Tracy, Richard, Lilly, Kimberly, Dion, Jamil, Dimitrios, Lisa, Maggie, Mindy, Joan, Nakis, Micky, Kiane, Lari, Ed, Sally, Mariana, Brian, Kaeley, Tristan, Matt, Jeff, Sophia, Angela, Jennifer, Konstandinos, Elia, Rose Marie, Bilyana, Maria, Susan, Jane, Romeo, Clara, Costa, Cindy, Philip, Trey, Barbara, Evangia, Michael, Jeffrey, Victoria, Nicole, Anastasia, Katie, Suzanne, Katie, Stella, Michael, Nicole, George, Katherine, Fr. Peter, Dimitra Roll, Venton, Nick, Tatiana, Sandy, Damon, Caleb, Pete, Wendy, Lorraine, Tina, Anna, Michael, Anna, Pamela, Shawn, Anthoula, Megan, Leo, Lili, Christy, Glenn, Philip, Katelyn, Joshua, Jason, John, Julia

PRAYERS FOR THOSE IN OUR ARMED FORCES:

Sgt. Jennifer D. Atkinson, Staff Sgt. John Atkinson, Lt. Col. Dave Romine, Capt. James Alfaro, Staff Sgt. Deane Anderson, Captain William Willett, Maj. Timothy Ullman, Major Chris Chase, Cadet Mindy Keys, Army Ranger Specialist Andrew Bentzel

Venerable Euphrosyne of Alexandria



Saint Euphrosyne of Alexandria was born at the beginning of the fifth century in the city of Alexandria. She was the only child in her family of illustrious and rich parents. Since her mother died early, she was raised by her father, Paphnutius, a deeply believing and pious Christian. He frequented a monastery, the igumen of which was his spiritual guide.

When Euphrosyne turned eighteen, her father wanted her to marry. He went to the monastery to his spiritual guide to receive his blessing for the planned wedding of his daughter. The igumen conversed with the daughter and gave her his blessing, but St Euphrosyne yearned for the monastic life.

She secretly accepted tonsure from a wandering monk, left her father's house and decided to enter a monastery in order to lead her life in solitude and prayer. She feared, however, that in a women's monastery her father would find her. Calling herself the eunuch Smaragdus, she went to the very same men's monastery which she had visited with her father since childhood.

The monks did not recognize Euphrosyne dressed in men's garb, and so they accepted her into the monastery. Here in a solitary cell, St Euphrosyne spent 38 years in works, fasting and prayer, and attained a high level of spiritual accomplishment.

Her father grieved over the loss of his beloved daughter and more than once, on the advice of the igumen, he conversed with the monk Smaragdus, revealing his grief and receiving spiritual comfort. Before her death, the nun Euphrosyne revealed her secret to her grieving father and asked that no one but he should prepare her body for burial. Having buried his daughter, Paphnutius distributed all his wealth to both the poor and to the monastery, and then he accepted monasticism. For ten years right up to his own death, he labored in the cell of his daughter.

Transfiguration Greek Orthodox Church 26th Anniversary Gala - Program Booklet Ad Order Form

Support Transfiguration Greek Orthodox Church by sponsoring an ad in our anniversary gala program booklet. Options are available for personal and business ads.

Deadline for submitting your paid in full order is October 20, 2011!

Return this order form (plus payment) with your sponsorship preferences. You will be contacted regarding your ad copy and payment information. You may also contact Vana Kersch at (512) 786-5096 (vanaki56@hotmail.com) or Shelley Ebeling at (512) 299-2108 (ebelingshelley@yahoo.com).

Name: _____

Business name: _____

Phone number: _____

Email address: _____

Full Page Personal Ad: \$50

Full Page Business Ad: \$100

Half-Page Business Card Blowup: \$50

Business Ad: Center Spread, \$200 per page

Business Ad: Back Page, full color, \$500

Business Ad: Inside Back Cover and Inside Front Cover (full color - \$500)

Additional fee for color ads inside book, \$50 per page (personal or business)

September 25, 2011 - First Sunday of Luke

Gospel - Luke 5: 1-11

At that time, Jesus was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Τῷ καιρῷ ἐκείνῳ, ἐστὼς ὁ Ἰησοῦς παρὰ τὴν λίμνην Γεννησαρέτ, καὶ εἶδε δύο πλοῖα ἐστῶτα παρὰ τὴν λίμνην· οἱ δὲ ἀλιεῖς ἀποβάντες ἀπ' αὐτῶν ἀπέπλυναν τὰ δίκτυα. ἐμβὰς δὲ εἰς ἓν τῶν πλοίων, ὃ ἦν τοῦ Σίμωνος, ἠρώτησεν αὐτὸν ἀπὸ τῆς γῆς ἐπαναγαγεῖν ὀλίγον· καὶ καθίσας ἐδίδασκεν ἐκ τοῦ πλοίου τοὺς ὄχλους. ὡς δὲ ἐπαύσατο λαλῶν, εἶπε πρὸς τὸν Σίμωνα· ἐπανάγαγε εἰς τὸ βάθος καὶ χαλάσατε τὰ δίκτυα ὑμῶν εἰς ἄγρην. καὶ ἀποκριθεὶς ὁ Σίμων εἶπεν αὐτῷ· ἐπιστάτα, δι' ὅλης τῆς νυκτὸς κοπιάσαντες οὐδὲν ἐλάβομεν· ἐπὶ δὲ τῷ ῥήματί σου χαλάσω τὸ δίκτυον. καὶ τοῦτο ποιήσαντες συνέκλεισαν πλῆθος ἰχθύων πολὺ· διερρήγγυτο δὲ τὸ δίκτυον αὐτῶν. καὶ κατένευσαν τοῖς μετόχοις τοῖς ἐν τῷ ἐτέρῳ πλοίῳ τοῦ ἐλθόντος συλλαβέσθαι αὐτοῖς· καὶ ἦλθον καὶ ἐπλησαν ἀμφότερα τὰ πλοῖα, ὥστε βυθίζεσθαι αὐτά. ἰδὼν δὲ Σίμων Πέτρος προσέπεσε τοῖς γόνασιν Ἰησοῦ λέγων· ἔξελθε ἀπ' ἐμοῦ, ὅτι ἀνὴρ ἁμαρτωλός εἰμι, Κύριε· θάμβος γὰρ περιέσχεν αὐτὸν καὶ πάντας τοὺς σὺν αὐτῷ ἐπὶ τῇ ἄγρᾳ τῶν ἰχθύων ἢ συνέλαβον, ὁμοίως δὲ καὶ Ἰάκωβον καὶ Ἰωάννην, υἱοὺς Ζεβεδαίου, οἱ ἦσαν κοινωνοὶ τῷ Σίμωνι. καὶ εἶπε πρὸς τὸν Σίμωνα ὁ Ἰησοῦς· μὴ φοβοῦ· ἀπὸ τοῦ νῦν ἀνθρώπους ἔσῃ ζαωγῶν. καὶ καταγαγόντες τὰ πλοῖα ἐπὶ τὴν γῆν, ἀφέντες ἅπαντα ἠκολούθησαν αὐτῷ.

Hymns for Today

Resurrection Hymn (Second Plagal)

Angelike thinamis epi to mnima Su ke I filassontes apenekrothisan ke istato Maria en to tafo zitusa to ahranton Su soma. Eskilefsas ton Athin mi pirasthis ip aftu ipintisas ti Partheno thorumenos tin zoin a Anastas ek ton nekron Kirie thoxa Si.

When the angelic powers appeared at your tomb and those who guarded You became as though dead, and standing by Your sepulchre was Mary seeking Your pure and sacred body. For You did vanquish Hades and uncorrupted by its touch You came unto the virgin woman, bestowing the gift of life O You who rose from the dead. Lord we give glory to You.

Hymn to St. Euphrosyne of Alexandria

*In thee the image was preserved with exactness, O Mother;
for taking up thy cross, thou didst follow Christ,
and by thy deeds thou didst teach us to overlook the flesh, for it passeth away,
but to attend to the soul since it is immortal.
Wherefore, o righteous Euphrosyne, thy Spirit rejoiceth with the Angels.*

Hymn for the Transfiguration of Our Lord and Savior Jesus Christ

*“Metemorfothis en to ori, Christe o Theos,
dixas tis mathites Sou tin doxan Sou, kathos i dynando
Lampson ke imin tis amartolis to fos Sou to aidion,
presvies tis Theotokou Fotodota doxa Si.”*

*“When O Christ our God Thou wast Transfigured on the mountain
Thou didst reveal Thy glory to Thy disciples in proportion as they could bear it.
Let Thine everlasting light also enlighten us sinners.
Through the intercessions of the Theotokos, O Thou Bestower of light, glory to Thee.”*

Kontakion

“A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, reject not, the prayerful cries of those who are sin. Instead, come to us, for you are good; Your loving help bring unto us, Who are crying in faith to you: Hasten to intercede and speed now to supplicate, As a protection for all time, Theotokos, for those who honor you.”

WELCOME VISITORS!

We welcome all new visitors who worshipped with us this morning. We are pleased to have you with us! Please join us next door after service for coffee and fellowship.

There is material in the entrance of the church regarding ministries and events of Transfiguration. You are invited to complete the information form below and either put it in the collection plate, or mail it back to us. We hope that you will return often to worship with us and grow in Christ!

NAME(S)- _____

ADDRESS- _____
(street, city, zip)

PHONE- _____; EMAIL- _____

Please check the following areas that apply:

- | | |
|---|---|
| <input type="checkbox"/> I am visiting the area | <input type="checkbox"/> I recently moved into the area |
| <input type="checkbox"/> I would like to learn more about Orthodoxy | <input type="checkbox"/> I am interested in becoming Orthodox |
| <input type="checkbox"/> Please send me new member information | <input type="checkbox"/> I would like to speak with a Priest |
| <input type="checkbox"/> Place me/us on the parish mailing list | <input type="checkbox"/> Other: _____ |

Receiving Holy Communion

The sacrament of Holy Communion is reserved for only baptized and/or chrismated Orthodox Christians who have properly prepared by fasting, prayer and confession. The Orthodox Church is not in sacramental communion with any other church outside the Orthodox Christian Faith. If you are not Orthodox, you are invited with everyone to receive the Antidoron (blessed bread) at the end of service. If you would like information about the Orthodox Church and becoming an Orthodox Christian, please see Father Vasileios after services.

Please allow the Church School children and teachers to go to Holy Communion first so they can leave for their classes.

All others should wait until the ushers dismiss you by rows to receive Communion.

OCMC

We will pass a second collection tray today for Maria Miller's trip to Tanzania and for supplies for the mission there.