

WEEKLY ANNOUNCEMENTS for September 18, 2011 continued

GOLF (Greek Orthodox Ladies Fellowship)

GOLF will meet on Thursday, Sept.22nd at 10:00am to noon, continuing their study of 1 Corinthians with Fr. Vasileios. All women are encouraged to attend for good study and fellowship!
Contact Whitney Papadatos for more information, or if you would like to be put on the GOLF email list for updates.
wpapadatos@hotmail.com

Philoptochos News

- ◆ Our first meeting for this year will be our Membership Tea on Saturday, Sept. 24 at the Apostolakis home, 1349 Patterson Rd. 78733. Join us for good food and wonderful fellowship!
- ◆ Please support our Scrip Card Project! *“Fundraising While You Shop!”*

Baby Boomers

We will be gathering at the home of Mary Katherine and Michalis Bakiris
Address: 2210 London Lane, Cedar Park TX 78613
Date: Sunday October 30 at 6:00pm
The Theme will be “Fondue” The Discussion Topic will be: Church Feast Days
A vote will be taken for the permanent name of this group.
Questions: Linda Robertson 261-3934, Christine Suehs 236-1920
RSVP: Mary Katherine 412-2548 or mbakeris@hotmail .com

26th Anniversary Gala!

The Transfiguration annual gala will be on Saturday, November 5th at the Austin Hyatt Regency.

Tickets are on sale now and we are collecting ads for the program book.

If you would like to place a personal ad or an ad for your business, please contact Shelley Ebeling atebelingshelly@yahoo.com, Vana Kersch at vanaki56@hotmail.com, or the church office at 329-6363.

Gala Silent Auction

Our 26th Anniversary Gala is scheduled for Saturday, November 5th. We have had a lot of success in the past with the auction being held throughout the evening. We plan to do this again, so we need auction items! If you have a service that you are willing to donate, or an item that is close to it’s original condition or in it’s original packaging that you would like to donate, please contact Eleni Ackerman at 560-2063

Thank you to today’s Coffee Hour Sponsors:

Tsihlas, Willmann, Wynn, Yoder, Xenitis

Thank you to last week’s Luncheon sponsors:
Ebeling, Khan, Kangos, Leara, Kersch, Robertson

Next Sunday’s Coffee Hour Sponsors are:
Zachos, Zotis, Ackerman, Ambrose, Angelo

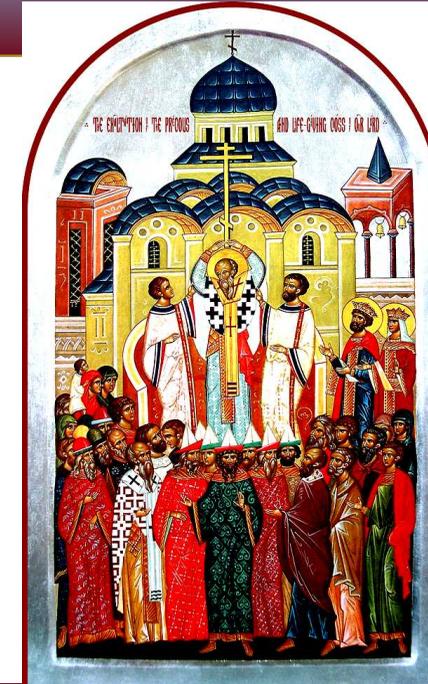
Thank you to today’s usher:
Sophia Khan

Thank you to last week’s usher:
Brandon Suehs

The Usher for next Sunday is:
Elizabeth George

SUNDAY BULLETIN
SEPTEMBER 18, 2011

SUNDAY AFTER THE HOLY CROSS



TRANSFIGURATION OF OUR LORD

GREEK ORTHODOX CHURCH

414 ST. STEPHEN’S SCHOOL ROAD
AUSTIN, TEXAS 78746
(512) 329-6363 WEBSITE - WWW.TRANSFIGURATION.ORG

SUNDAY SERVICE SCHEDULE

ORTHROS 8:30AM; DIVINE LITURGY 10:00AM

Reverend Fr. Vasileios Flegas, Proistamenos
574-1972

September 18, 2011 - Sunday After the Holy Cross

Epistle - Galatians 2: 16-20

Brethren, knowing then that a man is not being justified by the works of the law, except through faith in Jesus Christ, even we believed in Christ Jesus, in order that we might be justified by faith in Christ and not by the works of the law; because by the works of the law shall no flesh be justified. "But if, while we sought to be justified in Christ, we ourselves also were found sinners, is then Christ a minister of sin? May it not be! "For if I build again these things which I destroyed, I constitute myself a transgressor. "For I through the law died to the law, in order that I might live to God. "I have been crucified with Christ; and I no longer live, but Christ liveth in me; and the life that I now live in the flesh I live in faith, in that of the Son of God, Who loved me and gave Himself for me.

Ἀδελφοί, εἰδότες ὅτι οὐ δικαιοῦνται ἄνθρωπος ἐξ ἔργων νόμου, ἐὰν μὴ διὰ πίστεως Ἰησοῦ χριστοῦ, καὶ ἡμεῖς εἰς χριστὸν Ἰησοῦν ἐπιστεύσαμεν, ἵνα δικαιοθῶμεν ἐκ πίστεως χριστοῦ, καὶ οὐκ ἐξ ἔργων νόμου· διότι οὐ δικαιοθήσεται ἐξ ἔργων νόμου πᾶσα σὰρξ. Εἰ δέ, ζητοῦντες δικαιοθῆναι ἐν χριστῷ, εὐρέθημεν καὶ αὐτοὶ ἁμαρτωλοὶ, ἄρα χριστὸς ἁμαρτίας διάκονος; Μὴ γένοιτο. Εἰ γὰρ ἃ κατέλυσα, ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἑμαυτὸν συνίστημι. Ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον, ἵνα θεῷ ζήσω. Χριστῷ συνεσταύρωμαι· ζῶ δέ, οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ χριστός· ὁ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ θεοῦ, τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

WEEKLY ANNOUNCEMENTS: Sunday, September 18, 2011

SERVICE SCHEDULE FOR THIS WEEK

Paraklesis - Wednesday, September 21 - 6:00pm

Greek School News

Greek School is changing up their schedule for this year; separating the adult classes from the children's classes. They will begin on Monday, Sept. 19th for the adults and Friday, Sept. 23rd for the children. The time will remain the same for both: 6:30-8:00 pm.

GOYA SAVE THE DATE!

The Fall Retreat for the Metropolis GOYAns will be on November 18-20.
All registration will take place on line. Keep an eye out for further details.

OCF (Orthodox College Fellowship)

All college students are welcome to become part of OCF.
Our Bible study meetings will be held every other Tuesday at the UT Episcopal Center (209 W.27th at University Ave.) beginning at 6:30pm. We will meet this week, Sept. 20th.
We will also meet as a study group on Thursday Sept. 29th at Cafe Medici at 6:30 pm.
Contact Blagoje Djordjevic at bzdjordje@gmail.com for more information.

OYA (Orthodox Young Adults)

Our next study and pot-luck will be on Tuesday, Sept. 27 at 6:00 - Transfiguration. We are studying 1 Corinthians. Make plans to attend our CAMPING TRIP September 30-October 1 at Guadalupe State Park, 3350 Park Rd 31, Spring Branch TX 78070. Also, the Young Adult Retreat in Houston on October 23-25. Call the church office for details.



REMINDER!

The 14th Annual Greek Golf Tournament will be held on Monday, October 10!
See or call Bill Colovas, Nick Spiropoulos, Marko Bjeletich or Stuart Yoder if you would like to be in the tournament, or sign up to sponsor a hole.

PRAYERS FOR HEALTH

Dolly, Betty, Arlena, Sophie, Archie, Lou, Thomas, Kathy, Suzanne, Pat, Steve, Nina, Phyllis, Katheryn, Panayioti, Anna, Margaret, Sami, Ibrahim, Mary, George, Susan, Matthew, Ellen, Gary, Katina, Nelda, Nick, Elaine, Fotini, Malone, Tracy, Richard, Lilly, Kimberly, Dion, Jamil, Dimitrios, Lisa, Maggie, Mindy, Joan, Nakis, Micky, Kiane, Lari, Ed, Sally, Mariana, Brian, Kaeley, Tristan, Matt, Jeff, Sophia, Angela, Jennifer, Konstandinos, Elia, Rose Marie, Bilyana, Maria, Susan, Jane, Romeo, Clara, Costa, Cindy, Philip, Trey, Barbara, Evangia, Michael, Jeffrey, Victoria, Nicole, Anastasia, Katie, Suzanne, Katie, Stella, Michael, Nicole, George, Katherine, Fr. Peter, Dimitra Roll, Venton, Nick, Tatiana, Sandy, Damon, Caleb, Pete, Wendy, Lorraine, Tina, Anna, Michael, Anna, Pamela, Shawn, Anthoula, Megan, Leo, Lili, Christy, Glenn, Philip, Katelyn, Joshua, Jason, John, Julia

PRAYERS FOR THOSE IN OUR ARMED FORCES:

Sgt. Jennifer D. Atkinson, Staff Sgt. John Atkinson, Lt. Col. Dave Romine, Capt. James Alfaro, Staff Sgt. Deane Anderson, Captain William Willett, Maj. Timothy Ullman, Major Chris Chase, Cadet Mindy Keys, Army Ranger Specialist Andrew Bentzel

St Eumenius the Bishop of Gortyna



Saint Eumenius from the time of his youth was noted for his virtuous life. He strove to serve the One God and therefore he shunned worldly temptations. Concerned for the salvation of his soul, he distributed all his substance to the poor.

By the blessing of God St Eumenius was chosen as Bishop of Gortyna on the island of Crete. The saint, like a compassionate father, comforted his flock in their sorrows, and cared for the orphaned and indigent. His prayers were so strong before God that once, during a drought, he called forth abundant rain upon the earth.

St Eumenius wisely and zealously defended the Orthodox Faith against the Monophysite heresy. For his opposition to the heresy the saint was banished to the Thebaid, where he died in the seventh century. His body was then transferred and buried in Gortyna.

Martyr Ariadne of Phrygia



The Holy Martyr Ariadne was a servant of Tertillos, a city official of Promyssia (Phrygia) during the reign of the emperor Hadrian (117-161). Once, when on the occasion of the birth of a son, the master made a sacrificial offering to the pagan gods, the Christian Ariadne refused to participate in the impious ceremony.

They subjected her to beatings and lacerated her body with sharp iron hooks. Then they threw the martyr into prison and for a long while they exhausted her with hunger, demanding that she worship their gods.

When they released the saint from prison, she left the city, but Tertillos sent pursuers after her. Seeing that they were chasing her, she ran, calling out to God to defend her from her enemies. Suddenly, through her prayers, a fissure opened in the mountain, and St Ariadne hid in it. This miracle brought the pursuers into confusion and fear. In their depravity of mind they began to strike one another with spears.

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power.

Εἶπεν ὁ Κύριος· Εἴ τις θέλει ὀπίσω μου ἐλθεῖν, ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθείτω μοι. Ὅς γὰρ ἐὰν θέλη τὴν ψυχὴν αὐτοῦ σῶσαι ἀπολέσει αὐτήν· ὃς δ' ἂν ἀπολέσει τὴν ψυχὴν αὐτοῦ ἕνεκεν [ἐμοῦ καὶ] τοῦ εὐαγγελίου σώσει αὐτήν. Τί γὰρ ὠφελεῖ ἄνθρωπον κερδεῖναι τὸν κόσμον ὅλον καὶ ζημιωθῆναι τὴν ψυχὴν αὐτοῦ; τί γὰρ δοῖ ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ; ὃς γὰρ ἐὰν ἐπαισχυνθῆ με καὶ τοὺς ἐμοὺς λόγους ἐν τῇ γενεᾷ ταύτῃ τῇ μοιχαλίδι καὶ ἁμαρτωλῶ, καὶ ὁ υἱὸς τοῦ ἀνθρώπου ἐπαισχυνθήσεται αὐτὸν ὅταν ἔλθῃ ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων τῶν ἁγίων. Καὶ ἔλεγεν αὐτοῖς, Ἀμὴν λέγω ὑμῖν ὅτι εἰσὶν τινες ὧδε τῶν ἐστηκότων οἵτινες οὐ μὴ γεύσονται θανάτου ἕως ἂν ἴδωσιν τὴν βασιλείαν τοῦ Θεοῦ ἐληλυθυῖαν ἐν δυνάμει.

Hymns for Today

Resurrection Hymn (First Plagal)

Ton sinanarhon Logon Patrike Pnevmati ton ek Parthenu tekthenta is sotirian imon animnisomen pisti ke proskinisomen oti ivthokese sarki anelthin en to stavro ke thanaton ipomine ke egire tus tethneo tas en ti en thoxo anastasi Aftu.

*“Eternal with the Father and the Spirit is the Word,
Who of a Virgin was begotten for our salvation.
As the faithful we both praise and worship Him,
for in the flesh did He consent to ascend unto the Cross,
and death did He endure and He raised unto life the dead through His all glorious resurrection.”*

Hymn for the Holy Cross

“Soson Kyrie, ton laon Su ke evlogison tin klironomian Su, nikas tis vasilefsi kata varvaron dorumenos, ke to Son fyllaton dia tu Stavru Su politevma.”

“Save, O Lord, Thy people and bless Thine inheritance; grant Thou unto the faithful victory over adversaries. And by the power of Thy Cross do Thou preserve thy commonwealth.”

Hymn for the Transfiguration of Our Lord and Savior Jesus Christ

*“Metemorfothis en to ori, Christe o Theos,
dixas tis mathites Sou tin doxan Sou, kathos i dynando
Lampson ke imin tis amartolis to fos Sou to aidion,
presvies tis Theotokou Fotodota doxa Si.”*

*“When O Christ our God Thou wast Transfigured on the mountain
Thou didst reveal Thy glory to Thy disciples in proportion as they could bear it.
Let Thine everlasting light also enlighten us sinners.
Through the intercessions of the Theotokos, O Thou Bestower of light, glory to Thee.”*

Kontakion for the Holy Cross

*“Thou Who was raised up on the Cross of Thine own will, O Christ our God,
do Thou bestow thy compassions upon this, Thy new commonwealth named after Thee.
Gladden with Thy sovereign might our most Orthodox hierarchs, and vouchsafe them victory
over every false teaching; and as Thy help in war may they possess the weapon of peace, the
trophy invincible.”*

WELCOME VISITORS!

We welcome all new visitors who worshipped with us this morning. We are pleased to have you with us! Please join us next door after service for coffee and fellowship.

There is material in the entrance of the church regarding ministries and events of Transfiguration. You are invited to complete the information form below and either put it in the collection plate, or mail it back to us. We hope that you will return often to worship with us and grow in Christ!

NAME(S)- _____

ADDRESS- _____
(street, city, zip)

PHONE- _____; EMAIL- _____

Please check the following areas that apply:

- | | |
|---|---|
| <input type="checkbox"/> I am visiting the area | <input type="checkbox"/> I recently moved into the area |
| <input type="checkbox"/> I would like to learn more about Orthodoxy | <input type="checkbox"/> I am interested in becoming Orthodox |
| <input type="checkbox"/> Please send me new member information | <input type="checkbox"/> I would like to speak with a Priest |
| <input type="checkbox"/> Place me/us on the parish mailing list | <input type="checkbox"/> Other: _____ |

Receiving Holy Communion

The sacrament of Holy Communion is reserved for only baptized and/or chrismated Orthodox Christians who have properly prepared by fasting, prayer and confession. The Orthodox Church is not in sacramental communion with any other church outside the Orthodox Christian Faith. If you are not Orthodox, you are invited with everyone to receive the Antidoron (blessed bread) at the end of service. If you would like information about the Orthodox Church and becoming an Orthodox Christian, please see Father Vasileios after services.

Please allow the Church School children and teachers to go to Holy Communion first so they can leave for their classes.

All others should wait until the ushers dismiss you by rows to receive Communion.

40 Day Blessing

**Today's 40-Day Blessing is for Thomas Michael Suehs,
son of Brandon and Jennifer Suehs**

God Grant You Many Years!