

WEEKLY ANNOUNCEMENTS: Sunday, October 24, 2010

Service Schedule

Feast of St. Demetrios - Tuesday, October 26 - *Orthros 8:00am; Liturgy 9:00am*
Holy Protection of the Theotokos - Thursday, October 28 - *Orthros 8:00am; Liturgy 9:00am*
Saturday Great Vespers - October 30 - *6:00 pm*

OXI Day

The students of the Greek School will be presenting a program in remembrance of OXI Day in the fellowship hall today after the Liturgy. Please join us to see what they have worked hard to prepare!

HOPE / ΔΟΥ

The GOYAns are hosting a "Holy House" party for the HOPE/ΔΟΥ students on Saturday, Oct. 30th. Please join us for Vespers at 6:00pm followed by a very fun party! The children may come dressed in their favorite saint or super-hero costume. No scary costumes, please.

General Assembly

We will have our next General Assembly on Sunday, October 31st. Make plans to attend this meeting. One of the items on the agenda is to approve of the slate of candidates for next year's Parish Council.

OCF - College Ministry

OCF will meet on Tuesday, October 26 at 6:30 at the Episcopal Center on the UT campus.

Greek School

Classes will be Tuesday evenings from 6:45pm to 8:00pm.

GOLF

The ladies are reading/discussing the book Elder Paisios of the Holy Mountain, by Priestmonk Christodoulos. Next class is Tuesday, October 26, after the Liturgy for St. Demetrios - hope to see you there!

GOYA Basketball Practices

It's that time of year again! We will begin our "Sunday after church at O. Henry" basketball practices today. If the kids finish Sunday School at 12 and finish their snacks by 12:30, we should be able to start practice at 12:50 and be finished by 2:30. For November, the practices will be at this same time on Sundays. Questions? Contact Pete or Cynthia Price - colovasprice@austin.rr.com

Philoptochos

- Our 2nd Annual Holiday Bazaar is on Saturday, November 20th from 9:00am to 5:00pm. We are now signing up vendors. Please sign up now so that we can count on you and save a table for you. Make plans to come to the bazaar and support this project. You can shop for the upcoming holidays and have homemade Greek foods, too!
- The bookstore has started to stock up on Christmas cards, books, Orthodox gifts and lots of religious items. Starting next month, we will be having lots of sales..... Make your lists now!
- We have scrip cards for sale!!! Before you go home after coffee time, why not stop by the Philoptochos table and get your HEB cards for your weekly groceries. We have Starbucks and various restaurant cards as well. **FEATURED ITEM: \$50 Home Depot cards!** Get ready for the holidays! Home Depot sells plants, trees and lots of holiday decorations. These also make great gifts for the man on your list! **We need your participation; Philoptochos is trying to purchase an item for our kitchen with the scrip card profits. Thank you!**
- Effie Ambrose is collecting names for this year's Christmas cards. Please let us know if you want to be included in this year's card.

Thank you to Christiana Spiropoulos for reorganizing and cleaning the kitchen for us! It looks wonderful!

Thank you to today's Coffee Hour Sponsors: O'Brien, Omer, Orthmann, Ousaklidis, Panoutsakos

Thank you to last week's Luncheon Sponsors: Ebeling, Phocas, Skevofilax and Terzi

Next week's Coffee Hour Sponsors: Pantermakis, Papadatos, Papanikolaou, Pappas, Pavlos

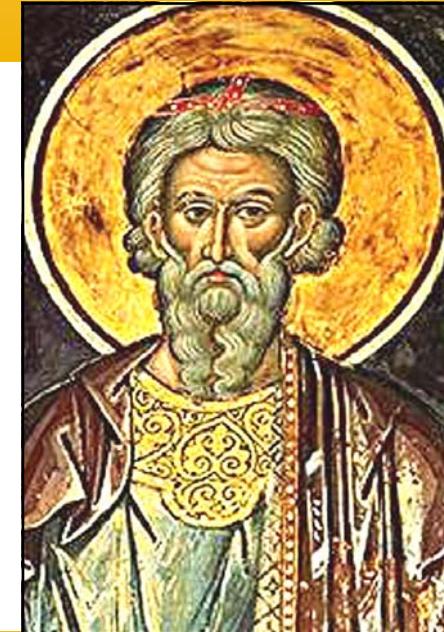
Today's ushers are: Nick Spiropoulos and Sami Yagnam

Next week's ushers will be: Steve Levendakes and Sami Yagnam

SUNDAY BULLETIN

OCTOBER 24, 2010

**6TH SUNDAY OF LUKE
ARETHAS THE GREAT MARTYR**



TRANSFIGURATION OF OUR LORD

GREEK ORTHODOX CHURCH

414 ST. STEPHEN'S SCHOOL ROAD
AUSTIN, TEXAS 78746

(512) 329-6363 WEBSITE - TRANSFIGURATION.ORG

SUNDAY SERVICE SCHEDULE

ORTHROS 8:45AM; DIVINE LITURGY 10:00 AM

Reverend Fr. Vasileios Flegas, Proistamenos

EPISTLE - GALATIANS 6: 11-18

Brethren, see with what size letters I am writing to you with mine own hand. As many as wish to make a good show in the flesh, these constrain you to be circumcised, only that they may not be persecuted for the Cross of Christ. For not even they themselves who are circumcised keep the law, but they wish you to be circumcised, in order that they might boast in your flesh. But may it not be for me to boast, except in the Cross of our Lord Jesus Christ, through Whom the world hath been crucified to me, and I to the world. For in Christ Jesus neither circumcision hath any strength, nor uncircumcision, but a new creation. And as many as walk by this rule, peace be upon them and mercy, and upon the Israel of God.

Henceforth, let no one be giving me troubles, for I bear in my body the marks of the Lord Jesus.

The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

GOSPEL - ST. LUKE 8: 26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Τῷ καιρῷ ἐκεῖνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γεργεσηνῶν, ἣτις ἐστὶν ἀντιπέρα τῆς Γαλιλαίας. Ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν ἀνὴρ τις ἐκ τῆς πόλεως ἔχων δαιμόνια· καὶ χρόνῳ ἰκανῷ οὐκ ἐνεδύσατο ἱμάτιον, καὶ ἐν οἰκίᾳ οὐκ ἔμενεν ἀλλ' ἐν τοῖς μνήμασιν. Ἰδὼν δὲ τὸν Ἰησοῦν ἀνακράξας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλῃ εἶπεν, Τί ἐμοὶ καὶ σοί, Ἰησοῦ υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μή με βασανίσῃς. Παρήγγειλεν γὰρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηπάκει αὐτόν, καὶ ἐδεομεύετο ἀλύσσειν καὶ πέδαις φυλασσόμενος, καὶ διαρρήσαν τὰ δεσμὰ ἠλαύνετο ὑπὸ τοῦ δαιμονίου εἰς τὰς ἐρήμους. Ἐπηρώτησεν δὲ αὐτὸν ὁ Ἰησοῦς, Τί σοι ὄνομα ἐστίν; ὁ δὲ εἶπεν, Δεγίων, ὅτι εἰσηλθεν δαιμόνια πολλὰ εἰς αὐτόν. Καὶ παρεκάλουν αὐτὸν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. Ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἰκανῶν βοσκομένη ἐν τῷ ὄρει· καὶ παρεκάλεσαν αὐτόν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς. Ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσηλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρηνοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. Ἰδόντες δὲ οἱ βόσκοντες τὸ γεγονός ἐφυγον καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. Ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός καὶ ἦλθον πρὸς τὸν Ἰησοῦν, καὶ εὔρον καθήμενον τὸν ἀνθρώπον ἀφ' οὗ τὰ δαιμόνια ἐξεῆλθεν ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. Ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πᾶς ἐσῶθη ὁ δαιμονιοσθεὶς. Καὶ ἠρώτησεν αὐτὸν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γεργεσηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συνείχοντο· αὐτὸς δὲ ἐμβὰς εἰς πλοῖον ὑπέστρεψεν. Ἐδεῖτο δὲ αὐτοῦ ὁ ἀνὴρ ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια εἶναι σὺν αὐτῷ ἀπέλυσεν δὲ αὐτόν λέγων, Ὑπόστρεφε εἰς τὸν οἶκόν σου, καὶ διηγοῦ ὅσα σοι ἐποίησεν ὁ θεός· καὶ ἀπήλθεν καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.

HYMNS FOR TODAY

Resurrection Hymn (1st Plagal Tone)

“Eternal with the Father and the Spirit is the Word, Who of a Virgin was begotten for our salvation. As the faithful we both praise and worship Him, for in the flesh did He consent to ascend unto the Cross, and death did He endure and He raised unto life the dead through His all glorious resurrection.”

Hymn for Saint Arethas and His Fellow Martyrs

“Be thou entreated for the sake of the sufferings of Thy saints which they endured for Thee, O Lord, and do Thou heal all our pains, we pray, o Friend of man.”

Hymn for Transfiguration of Our Lord and Savior Jesus Christ

“Metemorphosis en to ori, Christe o Theos, dixas tis mathites Sou tin doxan Sou, kathos I dynando Lampson ke imin tis amarto lis to fos Sou to aidion, presvies tis Theotokou Fotodoto doxa Si.”

“When O Christ our God Thou wast Transfigured on the mountain Thou didst reveal Thy glory to Thy disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners. Through the intercessions of the Theotokos, O Thou Bestower of light, glory to Thee.”

Kontakion

“A protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, reject not, the prayerful cries of those who are in sin. Instead, come to us, for you are good; Your loving help bring unto us, Who are crying in faith to you: Hasten to intercede and speed now to supplicate, As a protection for all time, Theotokos, for those who honor you.”

Receiving Holy Communion

The sacrament of Holy Communion is reserved for only baptized and/or chrismated Orthodox Christians who have properly prepared by fasting, prayer and confession. The Orthodox Church is not in sacramental communion with any other church outside the Orthodox Christian Faith. If you would like information about the Orthodox Church and becoming an Orthodox Christian, please see Father Vasileios after services.

Please allow the Church School children and teachers to go to Holy Communion first so they can leave for their classes. All others should wait until the ushers dismiss you by rows to receive Communion.

WELCOME VISITORS!

We welcome all new visitors who worshipped with us this morning. Please join us next door after service for coffee and fellowship. There is material in the entrance of the church regarding ministries and events of our church. Please sign our guest book!

PRAYERS FOR HEALTH

Dolly, Betty, Arlena, Sophie, Archie, Lou, Thomas, Kathy, Suzanne, Pat, Steve, Nina, Phyllis, Katheryn, Panayioti, Anna, Margaret, Sami, Ibrahim, Mary, George, Susan, Matthew, Ellen, Gary, Katina, Nelda, Nick, Elaine, Fotini, Malone, Tracy, Richard, Lilly, Kimberly, Dion, Jamil, Dimitrios, Lisa, Maggie, Mindy, Joan, Nakis, Estela, Micky, Kiane, Lari, Ed, Sally, Mariana, Brian, Kaeley, Tristan, Matt, Jeff, Sophia, Konstandinos, Angela, Jennifer, Rose Marie, Elia, Bilyana, Maria, Mai Oy