

WEEKLY ANNOUNCEMENTS:
Sunday, May 9, 2010

Service Schedule:

Holy Ascension - Thursday, May 13
Orthros - 9:00am; Divine Liturgy - 10:00am

PRAYERS FOR HEALTH

Dolly, Betty, Arlena, Sophie, Archie, Lou, Thomas, Kathy, Suzanne, Pat, Steve, Nina, Phyllis, Katheryn, Panayioti, Anna, Margaret, Sami, Abraham, Mary, George, Susan, Muna, Matthew, Ellen, Gary, Katina, Nelda, Nick, Elaine, Fotini, Malone, Tracy, Richard, Lilly, Kimberly, Dion, Jamil, Dimitrios, Lisa, Maggie, Mindy, Joan, Nakis

GOYA

Our teens are selling 'ducks' to help Sertoma raise money for the Dell Children's Hospital. These ducks will be in a race on July 4th at the Round Rock Frontier Days. There are many great prizes for the winning ducks, including a chance at 1 million dollars! See any GOYA member to purchase a duck.

Dance for IOCC!

The Salsa lessons are almost done. Everyone is having a blast! It is time to begin signing up for the next set of lessons...**Swing Dance!** These will begin on Sunday, June 6th running through Sunday, June 27th and will be held here at Transfiguration. Our very own Debbie Tindle will be one of the instructors! The lessons are \$40/person for the whole set. See Liz Strong for more info.

Parish Council

The Parish Council meeting for May will be held this Monday, May 10th at 7:00pm

Men's Fellowship

The men will meet for lunch this Thursday, May 13th, at Chuy's on North Lamar at 11:45.

Philoptochos

- Congratulations to Wanda Ousaklidis! Because of her exemplary service, her culinary talents and her persistent need to help others she has been awarded the first "Philoptochos Member of the Year" award. Thank you, Wanda, for your tireless efforts and all of your good work!
- Philoptochos wishes the women of Transfiguration a very happy Mother's Day! Please enjoy your pretty flower on this day and remember that we love you and appreciate all that you do.
- Scrip cards are available this week at the Philoptochos table featuring: restaurants such as Macaroni Grill, Chili's, Red Lobster and Olive Garden; we also have Lowe's, Home Depot, Walgreens, Dunkin Doughnuts and gift cards for these theaters: Regal Cinema, AMC Theaters and Cinemark. Of course, we always have HEB and Starbucks cards. Please consider purchasing these cards from Philoptochos.
Transfiguration can profit by your personal shopping with no extra cost to you!

Greek School

The Greek classes will meet this Tuesday, at 6:45pm

Women's Bible Study

G.O.L.F. will meet on Wednesday, May 12th at 9:30am. Join us for good study and fellowship!

Thank you to today's Coffee Hour Sponsors: Stathos, Stevens, Horwedel, Suehs and Suehs

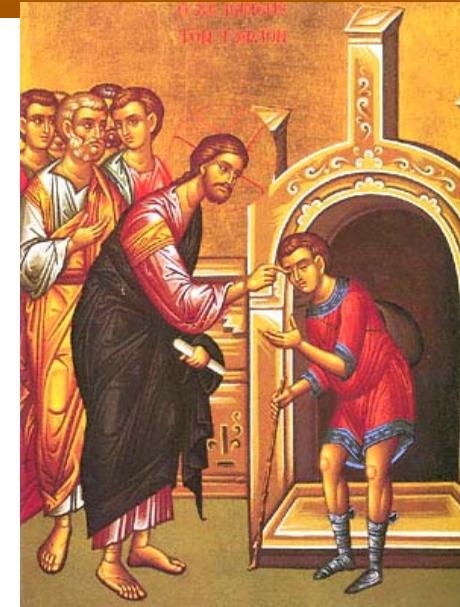
Thank you to last week's Luncheon Sponsors: DeRossi, Justice, Simbles, Stahlke

Next week's Coffee Hour Sponsors: Syrpis, Thanos, Tindle, Tracey, Tsihlas

*Thank you to today's ushers: Brandon Suehs and Sami Yagnam
 Next week's ushers will be: Sophia Khan and Sami Yagnam*

SUNDAY BULLETIN
 MAY 9 2010

**SIXTH SUNDAY OF PASCHA
 SUNDAY OF THE BLIND MAN**



**TRANSFIGURATION OF OUR LORD
 GREEK ORTHODOX CHURCH**

414 ST. STEPHEN'S SCHOOL ROAD
 AUSTIN, TEXAS 78746
 (512) 329-6363 WEBSITE - WWW.TRANSFIGURATION.ORG

SUNDAY SERVICE SCHEDULE
 ORTHROS 8:45 AM; DIVINE LITURGY 10:00 AM

Reverend Fr. Michael Lambakis, Proistamenos

GOSPEL – ST. JOHN 9: 1 - 38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him."

So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.

Resurrection Pascha Hymn

Χριστὸς ἀνέστη ἐκ νεκρῶν,
θανάτῳ θάνατον πατήσας,
καὶ τοῖς ἐν τοῖς μνήμασι
ζῶην χαρισάμενος.

*Christ is Risen from the dead
by Death He has trampled upon
death and to those in the tombs He
has granted life.*

Christós anésti ek nekron,
thanáto thánaton patisas,
ke tis en tis mnimasi
zoin harisámenos.

Special Entrance Hymn for the Pascha Season

*"In the congregations bless God, the Lord, from the springs of Israel.
Save us O Son God who did Rise from the dead. We sing to You Alleluia."*

Resurrectional Hymn (1st Plagal Tone)

*"Eternal with the Father and the Spirit is the Word, Who of a Virgin was begotten for our salvation.
As the faithful we both praise and worship Him, for in the flesh did He consent to ascend unto the Cross,
and death did He endure and He raised unto life the dead through His all glorious resurrection."*

Apolytikion of the Transfiguration of Our Lord and Savior Jesus Christ

*"Metemorfothis en to ori, Christe o Theos, dixas tis mathites Sou tin doxan Sou, kathos i dynando
Lampson ke imin tis amartolis to fos Sou to aidion, presvies tis Theotokou Fotodota doxa Si."*

*"When O Christ our God Thou wast Transfigured on the mountain Thou didst reveal Thy glory
to Thy disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners.
By the intercessions of the Theotokos, O Thou Bestower of light, glory to Thee."*

Kontakion of the Pascha Season

*"Though Thou did descend into the grave, O Immortal One, yet did Thou destroy the power of Hades,
and did arise as victor, O Christ God, calling to the myrrh-bearing women,
Rejoice, and giving peace unto Thine Apostles, O Thou Who grants resurrection to the fallen."*

Hymn in place of "Axion estin... It is truly worthy..."

*"The angel cried to her who is full of grace, O Pure Virgin rejoice and again I say rejoice
for your Son has risen from the grave on the third day.*

*Shine shine O new Jerusalem for the glory of the Lord has risen upon you.
Dance now and be glad O Zion and do you exalt O pure Theotokos in the arising of Him Whom you did bear."*

Special Communion Hymn

*"Body of Christ receive, the fountain of life, taste the source of immortal life.
Soma Christu metalavete pigis athanatu gevsasthe. Alleluia."*

WELCOME VISITORS!

*We welcome all new visitors who worshipped with us this morning. Please join us next door after service for coffee and fellowship. There is material in the entrance of the church regarding ministries and events of our church.
Please sign our guest book!*

Receiving Holy Communion

The sacrament of Holy Communion is reserved for only baptized and/or chrismated Orthodox Christians who have properly prepared by fasting, prayer and confession. The Orthodox Church is not in sacramental communion with any other church outside the Orthodox Christian Faith. If you would like information about the Orthodox Church and becoming an Orthodox Christian, please see Father Michael after services.

Please allow the Church School Teachers to receive Holy Communion first, followed by the students so that they may get to their classes. All others should wait until the ushers dismiss you by rows.