

**WEEKLY ANNOUNCEMENTS:**  
**Sunday, May 2, 2010**

**WELCOME VISITORS!**

We welcome all new visitors who worshipped with us this morning. Please join us next door after service for coffee and fellowship. There is material in the entrance of the church regarding ministries and events of our church. Please sign our guest book!

**Join us for our monthly luncheon immediately following the Liturgy.**

This month's sponsors, DeRossi, Justice, Simbles and Stahlke have prepared delicious baked ham, potato salad, cole slaw, bar-b-que beans, rolls and fruit and cake for dessert! They also have hot dogs with chips for the children. Proceeds will benefit our church.

**PRAYERS FOR HEALTH**

Dolly, Betty, Arlena, Sophie, Archie, Lou, Thomas, Kathy, Suzanne, Pat, Steve, Nina, Phyllis, Kathryn, Panayioti, Anna, Margaret, Sami, Abraham, Mary, George, Susan, Muna, Matthew, Ellen, Gary, Katina, Nelda, Nick, Elaine, Fotini, Malone, Tracy, Richard, Lilly, Kimberly, Dion, Jamil, Dimitrios, Lisa, Maggie, Mindy, Joan

**GOYA**

Our GOYAnS will be at the Wal-Mart on 4700 E. Palm Valley Blvd in Round Rock **today until 4:00pm** selling ducks for the Sertoma Central Texas Duck Race that will be held on July 4th. The GOYAnS can earn up to \$1000 for their retreats, while helping the Dell Children's Hospital and children with disabilities! If you can't go to Round Rock, you can purchase a duck for \$5 from any GOYAn right here at church! Please support your teens!

**Photo Directories/Calendars**

If you have not done so already, please remember to pick up your envelopes that contain your copy of our photo directory along with a 2010 calendar. These are located in the foyer of Mt. Tabor Hall. Also, if you see an envelope that is for one of your family members or a friend, please take it to them. Thank you!

**Philoptochos**

- Philoptochos will continue to sell gift cards throughout the summer. Please remember your church before you go shopping or to the movies! We have these gift cards on hand: Macaroni Grill, Chili's, Red Lobster, Olive Garden, Lowe's, Home Depot, Walgreen's, and Dunkin Doughnuts all available right now at the Philoptochos table. Of course, we always have HEB and Starbucks cards in case you want to eat this week!
- If you ordered an Easter bread from Philoptochos but have not picked it up, please stop by the Philoptochos table as soon as possible!

**Greek School**

The Greek classes will meet this Tuesday, at 6:45pm

**Women's Bible Study**

G.O.L.F. will meet on Wednesday, May 5th at 9:30am. Join us for good study and fellowship!

**Thank you to today's Luncheon Sponsors: DeRossi, Justice, Simbles, Stahlke**

**Next week's Coffee Hour Sponsors: Stathos, Stevens, Horwedel, Suehs and Suehs**

Thank you to today's ushers: Michael Glaros and Sami Yagnam  
 Next week's ushers will be: Brandon Suehs and Sami Yagnam

SUNDAY BULLETIN  
 MAY 2, 2010

**FIFTH SUNDAY OF PASCHA  
 SUNDAY OF THE SAMARITAN  
 WOMAN**



**TRANSFIGURATION OF OUR LORD  
 GREEK ORTHODOX CHURCH**

414 ST. STEPHEN'S SCHOOL ROAD  
 AUSTIN, TEXAS 78746  
 (512) 329-6363 WEBSITE - WWW.TRANSFIGURATION.ORG

SUNDAY SERVICE SCHEDULE  
 ORTHROS 8:45 AM; DIVINE LITURGY 10:00 AM

Reverend Fr. Michael Lambakis, Proistamenos

**EPISTLE – HEBREWS 13: 7 - 16**

Be remembering those who lead you, who spoke to you the word of God, whose faith keep on imitating, observing attentively the end of their conduct: Jesus Christ, the same yesterday and today and to the ages. Cease being carried about by various and strange teachings. For it is good for the heart to be confirmed by grace, not by foods, in which those walking therein were not profited. We have an altar from which those serving the tabernacle have no authority to eat; for the bodies of those animals, “whose blood is being brought into the holies for sins” by the high priest, “are being burned outside of the encampment.” Wherefore Jesus also, that He might sanctify the people by His own blood, suffered outside of the gate. Let us be going forth therefore to Him outside of the encampment, bearing His reproach; for we have no abiding city here, but we seek the coming one. Through Him, then, let us be offering up a “sacrifice of praise” continually to God, that is, “the fruit of the lips,” giving thanks to His name. But cease being forgetful of doing good and of contributing; for God is well pleased with such sacrifices.

**GOSPEL – ST. JOHN 4: 5 - 42**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with His journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give me a drink,' you would have asked Him and He would have given you living water." The woman said to Him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that the Messiah is coming (He who is called Christ); when He comes, He will show us all things." Jesus said to her, "I who speak to you am He." Just then his disciples came. They marveled that He was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him. Meanwhile the disciples besought Him, saying "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in Him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

**Resurrection Pascha Hymn**

**Χριστὸς ἀνέστη ἐκ νεκρῶν,  
θανάτῳ θάνατον πατήσας,  
καὶ τοῖς ἐν τοῖς μνήμασι  
ζωὴν χαρισάμενος.**

**Christ is Risen from the dead  
by Death He has trampled upon  
death and to those in the tombs  
He has granted life.**

**Christós anésti ek nekron,  
thanáto thánaton patisas,  
ke tis en tis mnimasi  
zoin harisámenos.**

**Special Entrance Hymn for the Pascha Season**

*“In the congregations bless God, the Lord, from the springs of Israel.  
Save us O Son God who did Rise from the dead. We sing to You Alleluia.”*

**Resurrectional Hymn (4th Tone)**

*“When the tidings of the resurrection from the glorious angel was proclaimed unto the women disciples and our ancestral sentence also had been abolished to the Apostles with boasting did they proclaim that death is vanquished ever more and Christ our God has risen from the dead and granted to the world His great mercy.”*

**Hymn for Mid-Pentecost**

*“At Mid-Feast give Thou my thirsty soul to drink of the waters of piety;  
for Thou, O Saviour, didst cry out to all: Whosoever is thirsty, let him come to Me and drink.  
Wherefore, O Wellspring of life, Christ our God, glory be to Thee.”*

**Apolytikion of the Transfiguration of Our Lord and Savior Jesus Christ**

*“Metemorfothis en to ori, Christe o Theos, dixas tis mathites Sou tin doxan Sou, kathos i dynando  
Lampson ke imin tis amartolis to fos Sou to aidion, presvies tis Theotokou Fotodota doxa Si.”*

*“When O Christ our God Thou wast Transfigured on the mountain Thou didst reveal Thy glory  
to Thy disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners.  
By the intercessions of the Theotokos, O Thou Bestower of light, glory to Thee.”*

**Kontakion of the Pascha Season**

*“Though Thou did descend into the grave, O Immortal One, yet did Thou destroy the power of Hades,  
and did arise as victor, O Christ God, calling to the myrrh-bearing women,  
Rejoice, and giving peace unto Thine Apostles, O Thou Who grants resurrection to the fallen.”*

**Hymn in place of “Axion estin... It is truly worthy...”**

*“The angel cried to her who is full of grace, O Pure Virgin rejoice and again I say rejoice  
for your Son has risen from the grave on the third day.*

*“Be joyful, exult, you the sacred gate of light; for Jesus Who set like the sun into the grave has risen, shining more  
brightly than the sun and illuminating all the faithful, O God-favored Lady.”*

**Special Communion Hymn**

*“Body of Christ receive, the fountain of life, taste the source of immortal life.  
Soma Christu metalavete pigis athanatu gevsasthe. Alleluia.”*

**Receiving Holy Communion**

*The sacrament of Holy Communion is reserved for only baptized and/or chrismated Orthodox Christians who have properly prepared by fasting, prayer and confession. The Orthodox Church is not in sacramental communion with any other church outside the Orthodox Christian Faith. If you would like information about the Orthodox Church and becoming an Orthodox Christian, please see Father Michael after services.*

**Please allow the Church School Teachers to receive Holy Communion first, followed by the students so that they may get to their classes. All others should wait until the ushers dismiss you by rows.**