

**WEEKLY ANNOUNCEMENTS:
Sunday, April 11, 2010**

*Sunday School Classes resume today.
Please allow the teachers and the students to receive Holy Communion first*

Christos Anesti! Christ is Risen!

We wish to express a huge thank you to all the volunteers and donors who helped throughout Lent and Holy Week. We had wonderful support preparing our Church, our Lord's Tomb, the flowers, and the red eggs. Thank you also to those who cooked and cleaned up for the many meals that were served during Lent, Holy Week and on Pascha. We are blessed to have such dedicated people serving the Church, including our Chanters, Readers, Altar Servers, and Ushers!

Alithos Anesti! Indeed He is Risen!

Greek Dancing

Greek dancing for the students will begin today after the coffee hour. Please speak with Cynthia Price or Eleni Ackerman for more information.

Women's Bible Study

G.O.L.F. will resume their study this Wednesday, April 14 at 9:30am. All women (and their children) are encouraged to attend! Contact Amity Garwood for info.

Greek School

The Greek classes will resume this Tuesday, April 13 at 6:45pm

Men's Fellowship

The men's group will meet for lunch this Thursday, April 15 at 11:45 at El Greco Greek Taverna (31st St. and Guadalupe)

IOCC dance lessons! Learn to dance and help the world!

The Austin IOCC Committee will be sponsoring a series of dance lessons to raise \$\$ for IOCC. The first group of lessons will be Salsa Dancing and are scheduled to begin on April 18 from 5pm to 6pm at St. Elias Orthodox Church. We will have 4 sets of types of dance lessons including Greek, Swing and Country/Western! The lessons will cost \$40 per set (4 lessons in each set, but you can choose which sets you would like to learn.) Please see Liz Strong for more information.

Mother's Day Cruise

The IOCC Metropolitan Committee of Austin is planning another fun cruise down Lady Bird Lake on Mother's Day weekend. Keep your calendars open! More details to follow...

Philoptochos

*Saturday, May 1st @ 1:00PM at the Mt. Tabor Hall will be our last Philoptochos meeting for this term. The executive board will host a tea for all Philoptochos members. Please mark your calendars and plan to attend!
*Philoptochos will be taking donations until the end of April for the women and children at the battered women's shelter. Drop off your items at the Philoptochos table. Go to <http://www.safeplace.org>, click on their 'wish list' on the left side of their home page to see a list of items that they need.
* WE HAVE LOTS OF SCRIP CARDS! Please stop by our table to purchase yours! See today's insert for more info!

Thank you to today's Coffee Hour Sponsors: Roberts, Robertson, Scattergood, Sewell

Next week's Coffee Hour Sponsors: Shannon, Shea, Shotwell, Simbles, Skevofilax (Yianni & Cristie)

*Thank you to today's ushers: Chris Harris and Sami Yagnam
Next week's ushers will be: Stuart Yoder and Sami Yagnam
contact Steve Levendakes at 927-2344 if you would like to help with ushering.*

SUNDAY BULLETIN
APRIL 11, 2010

**SECOND SUNDAY OF PASCHA
SUNDAY OF ST. THOMAS**



TRANSFIGURATION OF OUR LORD

GREEK ORTHODOX CHURCH

414 ST. STEPHEN'S SCHOOL ROAD
AUSTIN, TEXAS 78746
(512) 329-6363 WEBSITE - WWW.TRANSFIGURATION.ORG

SUNDAY SERVICE SCHEDULE

ORTHROS 8:45 AM; DIVINE LITURGY 10:00 AM
SATURDAY GREAT VESPERS - 5:00 PM

Reverend Fr. Michael Lambakis, Proistamenos

APRIL 11, 2010

SECOND SUNDAY OF PASCHA

HOLY SCRIPTURE READING

EPISTLE – ACTS 5: 12 - 20

GOSPEL – ST. JOHN 20: 19 - 31

And through the hands of the apostles many signs and wonders were being wrought among the people. And they were all with one accord in the porch of Solomon. And of the rest not even one was daring to be joined to them, but the people were magnifying them. And more believers were being added to the Lord, multitudes both of men and of women, insomuch that they carried out the sick into the streets and laid them upon beds and pallets, in order that at least the shadow of Peter as he came might overshadow some of them. And also the multitude kept on coming together out of the cities round about to Jerusalem, bearing sick people and those who were troubled by unclean spirits—all of whom were being healed. Then the high priest rose up and all those with him (the sect which is of the Sadducees), and were full of jealousy, and laid their hands on the apostles and put them in state custody. But an angel of the Lord during the night opened the doors of the prison and led them out, and said, "Go and take a stand in the temple, and be speaking to the people all the words of this life."

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them: "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when He had said this, He breathed on them, and said to them: "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him: "We have seen the Lord." But he said to them: "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe."

Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said: "Peace be with you." Then He said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered Him, "My Lord and my God!" Jesus said to Him: "Have you believed because you have seen me? Blessed are those who have not seen and yet believe."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

SPECIAL HYMNS OF THE DAY

Resurrection Pascha Hymn

Χριστὸς Ἀνέστη ἐκ νεκρῶν,
θανάτῳ θάνατον πατήσας,
καὶ τοῖς ἐν τοῖς μνήμασι,
ζωὴν χαρισάμενος.

Christ is Risen from the dead
By Death He has trampled
upon death
and to those in the tombs
He has granted life.

Christós anésti ek nekron,
thanáto thánaton patisas,
ke tis en tis mnimasi
zoin harisámenos.

Hymn for 2nd Sunday of Pascha

"While the tomb was sealed, Thou, O Life, did shine forth from the grave, O Christ God; and while the doors were shut, Thou did come unto Thy disciples, O Resurrection of all, renewing through them and upright Spirit in us according to Thy great mercy."

Special Entrance Hymn for the Pascha Season

"In the congregations bless God, the Lord, from the springs of Israel. Save us O Son God who did Rise from the dead. We sing to You Alleluia."

Kontakion of the Pascha Season

"Though Thou did descend into the grave, O Immortal One, yet did Thou destroy the power of Hades, and did arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who grants resurrection to the fallen."

Hymn in place of "Axion estin... It is truly worthy..."

"O Thou shining lamp, O Mother of God, thou most manifest glory, who art more exalted than all creation, thee do we magnify with hymns."

Special Communion Hymn

"Praise the Lord, O Jerusalem; praise thy God, O Zion. Alleluia"

WELCOME VISITORS!

We welcome all new visitors who worshipped with us this morning. Please join us next door after service for coffee and fellowship. There is material in the entrance of the church regarding ministries and events of our church. Please sign our guest book.

Receiving Holy Communion

The sacrament of Holy Communion is reserved for only baptized and/or chrismated Orthodox Christians who have properly prepared by fasting, prayer and confession. The Orthodox Church is not in sacramental communion with any other church outside the Orthodox Christian Faith. If you would like information about the Orthodox Church and becoming an Orthodox Christian, please see Father Michael after services.

Please allow the Church School Teachers to receive Holy Communion first, followed by the students so that they may get to their classes. All others should wait until the ushers dismiss you by rows.

PRAYERS FOR HEALTH

Dolly, Betty, Arlena, Sophie, Archie, Lou, Thomas, Kathy, Suzanne, Pat, Steve, Nina, Phyllis, Katheryn, Panayioti, Anna, Margaret, Sami, Abraham, Mary, George, Susan, Muna, Matthew, Ellen, Gary, Katina, Nelda, Nick, Elaine, Fotini, Malone, Tracy, Richard, Lilly, Kimberly, Dion, Jamil, Dimitrios, Lisa